



**ADDENDUM #1  
Transportation  
Electric Bike  
RFP # 6665-17**

June 13, 2017

The attached addendum supersedes the original Information and Specifications regarding RFP # 6665-17 where it adds to, deletes from, clarifies or otherwise modifies. All other conditions and any previous addendums shall remain unchanged.

1. Question: Would the discounted bikes be purchased 1 at a time depending on the individual consumers needs or is Boulder going to purchase several bikes at once?

**ANSWER: The discounted bikes would be purchased 1 at a time by individual consumer(s) who learn about the program through our mass marketing campaign.**

2. Question: How long will this program last?

**ANSWER: The program will last from June 28<sup>th</sup> until September 30<sup>th</sup>. We have learned over the past 2 years that this is the ideal time period to run these programs and build momentum.**

3. Questions: Would you be open to receiving proposals for implementing Electric Bike Sharing systems in the County or you are only interested for private vehicles?

**ANSWER: We welcome ingenuity and if you believe your model meets the specifications of this Request for Proposal (RFP) then we would love to receive your proposal.**

## **Submittal Instructions:**

Submittals are due at the Administrative Services Front Desk or the email box (preferred) listed below, for time and date recording on or before **2:00 p.m. Mountain Time on June 21, 2017.**

**Your response can be submitted in the following ways. Please note that email responses to this solicitation are preferred, but are limited to a maximum of 25MB capacity. NO ZIP FILES ALLOWED. Electronic Submittals must be received in the e-mail box listed below. Submittals sent to any other box will NOT be forwarded or accepted. This e-mail box is only accessed on the due date of your questions or proposals. Please use the Delivery Receipt option to verify receipt of your email. It is the sole responsibility of the proposer to ensure their documents are received before the deadline specified above. Boulder County does not accept responsibility under any circumstance for delayed or failed email or mailed submittals.**

**E-Mail**        [purchasing@bouldercounty.org](mailto:purchasing@bouldercounty.org); identified as **RFP # 6665-17** in the subject line.

-OR-

**US Mail**        **One (1)** unbound copy of your submittal, printed double-sided, 11 point, on at least 50% post-consumer, recycled paper must be submitted in a sealed envelope, clearly marked as **RFP # 6665-17**, to the Administrative Services Front Desk at 2025 14th Street, Boulder, CO 80302.

All proposals must be received and time and date recorded at the Administrative Services Front Desk by the above due date and time. Sole responsibility rests with the Offeror to see that their proposal is received on time at the stated location(s). Any proposal received after due date and time will be returned to the bidder. No exceptions will be made.

The Board of County Commissioners reserve the right to reject any and all proposals, to waive any informalities or irregularities therein, and to accept the proposal that, in the opinion of the Board, is in the best interest of the Board and of the County of Boulder, State of Colorado.



**RECEIPT OF LETTER  
ACKNOWLEDGMENT**

June 13, 2017

Dear Vendor:

This is an acknowledgment of receipt of Addendum #1 for RFP #6665-17, Electric Bike.

In an effort to keep you informed, we would appreciate your acknowledgment of receipt of the preceding addendum. Please sign this acknowledgment and e-mail it back to [purchasing@bouldercounty.org](mailto:purchasing@bouldercounty.org) as soon as possible. If you have any questions, or problems with transmittal, please call us at 303-441-3525.

Thank you for your cooperation in this matter. This information is time and date sensitive; an immediate response is requested.

Sincerely,

Boulder County Purchasing

**Signed by:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name of Company** \_\_\_\_\_

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