

#### ADDENDUM #1 Boulder County Housing Authority Pest Control RFP # 6721-17

November 8, 2017

The attached addendum supersedes the original Information and Specifications regarding RFP # 6721-17 where it adds to, deletes from, clarifies or otherwise modifies. All other conditions and any previous addendums shall remain unchanged.

1. Question: Can you please confirm the unit totals?

ANSWER: The unit totals for each site in Attachment A are correct. Please note that each individual unit will not receive monthly preventative maintenance. The monthly preventative maintenance is just for the perimeter of the exterior of the building areas (and the interior common space of Josephine Commons). Issues with individual units would be serviced on an on-call, as needed basis.

2. Question: How do you want to work with us regarding the "systematic inspections" for bed bugs? We have several options. We can inspect all the units on a quarterly basis? Twice a year? Or we can set aside one day a week for inspections?

# **ANSWER:** Bed bug inspections would occur on an as needed basis as issues arise.

3. Question: How do you want to address spiders, ants, and rodents in units? Do you want these serviced on an on call as needed basis?

# **ANSWER:** Issues with individual units would be serviced on an on-call, as needed basis.

#### Submittal Instructions:

Submittals are due at the Administrative Services Information Desk or the email box (preferred) listed below, for time and date recording on or before **2:00 p.m. Mountain Time on** November 16, 2017.

Your response can be submitted in the following ways. <u>Please note that email responses to</u> this solicitation are preferred, but are limited to a maximum of 25MB capacity. NO ZIP FILES ALLOWED. Electronic Submittals must be received in the e-mail box listed below. Submittals sent to any other box will NOT be forwarded or accepted. This e-mail box is only accessed on the due date of your questions or proposals. Please use the Delivery Receipt option to verify receipt of your email. It is the sole responsibility of the proposer to ensure their documents are received before the deadline specified above. Boulder County does not accept responsibility under any circumstance for delayed or failed email or mailed submittals.

**E-Mail** purchasing@bouldercounty.org; identified as **RFP** # 6721-17 in the subject line.

-OR-

US Mail One (1) unbound copy of your submittal, printed double-sided, 11 point, on at least 50% post-consumer, recycled paper must be submitted in a sealed envelope, clearly marked as RFP # 6721-17, to the Administrative Services Information Desk located at 1325 Pearl Street, Boulder, CO 80302.

All proposals must be received and time and date recorded at the Administrative Services Front Desk by the above due date and time. Sole responsibility rests with the Offeror to see that their proposal is received on time at the stated location(s). Any proposal received after due date and time will be returned to the bidder. No exceptions will be made.

The Board of County Commissioners reserve the right to reject any and all proposals, to waive any informalities or irregularities therein, and to accept the proposal that, in the opinion of the Board, is in the best interest of the Board and of the County of Boulder, State of Colorado.



### **RECEIPT OF LETTER ACKNOWLEDGMENT**

November 8, 2017

Dear Vendor:

This is an acknowledgment of receipt of Addendum #1 for RFP #6721-17, Pest Control.

In an effort to keep you informed, we would appreciate your acknowledgment of receipt of the preceding addendum. Please sign this acknowledgment and e-mail it back to <u>purchasing@bouldercounty.org</u> as soon as possible. If you have any questions, or problems with transmittal, please call us at 303-441-3525.

Thank you for your cooperation in this matter. This information is time and date sensitive; an immediate response is requested.

Sincerely,

Boulder County Purchasing

Signed by: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Company\_\_\_\_\_

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