



**ADDENDUM #1  
Building Services  
Janitorial Services for Boulder County  
RFP # 6805-18**

January 29, 2018

The attached addendum supersedes the original Information and Specifications regarding RFP # 6805-18 where it adds to, deletes from, clarifies or otherwise modifies. All other conditions and any previous addendums shall remain unchanged.

**Update to location listing in the original RFP document:**

**Please delete the Goodhue House location. A revised Cost Summary Form is attached.**

**Submittal Instructions:**

Submittals are due at the Administrative Services Information Desk or the email box (preferred) listed below, for time and date recording on or before **2:00 p.m. Mountain Time on February 22, 2018.**

**Your response can be submitted in the following ways. Please note that email responses to this solicitation are preferred, but are limited to a maximum of 25MB capacity. NO ZIP FILES ALLOWED. Electronic Submittals must be received in the e-mail box listed below. Submittals sent to any other box will NOT be forwarded or accepted. This e-mail box is only accessed on the due date of your questions or proposals. Please use the Delivery Receipt option to verify receipt of your email. It is the sole responsibility of the proposer to ensure their documents are received before the deadline specified above. Boulder County does not accept responsibility under any circumstance for delayed or failed email or mailed submittals.**

**E-Mail** [purchasing@bouldercounty.org](mailto:purchasing@bouldercounty.org); identified as **RFP # 6805-18** in the subject line.

-OR-

**US Mail** **One (1)** unbound copy of your submittal, printed double-sided, 11 point, on at least 50% post-consumer, recycled paper must be submitted in a sealed envelope, clearly marked as **RFP # 6805-18**, to the **Administrative Services Information Desk located at 1325 Pearl Street, Boulder, CO 80302**.

All proposals must be received and time and date recorded at the Administrative Services Front Desk by the above due date and time. Sole responsibility rests with the Offeror to see that their proposal is received on time at the stated location(s). Any proposal received after due date and time will be returned to the bidder. No exceptions will be made.

The Board of County Commissioners reserve the right to reject any and all proposals, to waive any informalities or irregularities therein, and to accept the proposal that, in the opinion of the Board, is in the best interest of the Board and of the County of Boulder, State of Colorado.



**RECEIPT OF LETTER  
ACKNOWLEDGMENT**

January 29, 2018

Dear Vendor:

This is an acknowledgment of receipt of Addendum #1 for RFP #6805-18, Janitorial Services for Boulder County.

In an effort to keep you informed, we would appreciate your acknowledgment of receipt of the preceding addendum. Please sign this acknowledgment and e-mail it back to [purchasing@bouldercounty.org](mailto:purchasing@bouldercounty.org) as soon as possible. If you have any questions, or problems with transmittal, please call us at 303-441-3525.

Thank you for your cooperation in this matter. This information is time and date sensitive; an immediate response is requested.

Sincerely,

Boulder County Purchasing

**Signed by:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name of Company** \_\_\_\_\_

**Attachment E**  
**Cost Summary**

<b><u>Building</u></b>	<b><u>Sq. Footage</u></b>	<b><u>Monthly Cost</u></b>	<b><u>Cost per sq. foot</u></b>
<b><u>5X week</u></b>			
Clover building	1,996	_____	_____
Lafayette Motor Vehicle	6,809	_____	_____
Head Start (Boulder)	2,300	_____	_____
Head Start (Lafayette)	6,432	_____	_____
Work Force	6,000	_____	_____
Natural Resources	12,626	_____	_____
<b><u>3X Week</u></b>			
Lafayette Health	1,388	_____	_____
Longs Peak Housing	5,500	_____	_____
<b><u>1X Week</u></b>			
Affolter House	521	_____	_____
Walden B-frame	1,035	_____	_____
<b><u>2X Month</u></b>			
Walden Ponds Shop	4,200	_____	_____
Longhorn Transportation	1,024	_____	_____