

INVITATION TO BID



JAIL ACCESSIBLE SHOWER AND CELLS

BID #6865-18

SUBMITTAL DUE:

**JULY 19, 2018
2:00 P.M.**

**BOULDER COUNTY PURCHASING
1325 PEARL STREET
BOULDER CO 80302**

Purchasing@bouldercounty.org

INVITATION TO BID

This BID concentrates on upgrading older cells (6 total), as well as one (1) shower within the Boulder County Jail to better meet accessibility requirements.

Architectural drawings (A1 thru A4) are attached.

1. The Work consists of all required labor, supervision, materials, equipment, tools, and incidental items as required for a complete job for the following items per project plans and specifications:
 - Demolition/removal of existing cell fixtures and equipment.
 - Demolition of one (1) cell door and frame. Safe-off control wiring to be reconnected with new lock installation.
 - Demolition of two (2) CMU wall showers and concrete slab associated.
 - Install all new ADA compliant fixtures with electronic valves. Plumbing underground required for shower. All other fixtures to reuse existing waste and domestic water connections available in adjacent chases.
 - Pour and finish concrete slabs; recess required for shower. Install CMU walls.
 - Paint finishes to be by Boulder County.
 - New door and frame at IN026 to be detention grade electronically controlled strike lock (Folger Adams) with keying on exterior only. Reconnect existing control wiring to new lock. Test for proper function.
 - All fixtures and grab bars to be ligature resistant.
 - Boulder County to obtain permit for the work associated.
 - Boulder County to perform all required electrical work.
2. NON-MANDATORY PRE-BID CONFERENCE & Job Walk will be held **July 9, 2018, 10:00 am** at the site, located at 3200 Airport Road, Boulder, CO 80301. Bids from firms not attending the pre-proposal conference will be accepted.
3. Written Inquiries
All inquiries regarding this BID shall be submitted via email to the Boulder County Purchasing Office at purchasing@bouldercounty.org on or before **2:00 p.m. July 12, 2018**. A response from the County to all inquiries shall be posted and sent via email no later than **July 16, 2018**.

Please do not contact any other county department or personnel with questions or for information regarding this solicitation.
4. Submittals are due at the Administrative Services Information Desk or the email box (preferred) listed below, for time and date recording on or before **2:00 p.m. Mountain Time on July 19, 2018**. A bid opening will be conducted at 3:00 p.m. Mountain Time at county offices.

Your response can be submitted in the following ways. Please note that email responses to this solicitation are preferred, but are limited to a maximum of 25MB capacity. NO ZIP FILES ALLOWED. Electronic Submittals must be received in the email box listed below. Submittals sent to any other box will NOT be forwarded or accepted. This email box is only accessed on the due date of your questions or proposals. Please use the Delivery Receipt option to verify receipt of your email. It is the sole responsibility of the

proposer to ensure their documents are received before the deadline specified above. Boulder County does not accept responsibility under any circumstance for delayed or failed email or mailed submittals.

Email purchasing@bouldercounty.org; identified as **BID #6865-18** in the subject line.

-OR-

US Mail One (1) unbound copy of your submittal, printed double-sided, 11 point, on at least 50% post-consumer, recycled paper must be submitted in a sealed envelope, clearly marked as **BID #6865-18**, to the **Administrative Services Information Desk located at 1325 Pearl Street, Boulder, CO 80302.**

All BIDs must be received and time and date **recorded and verified** at the Administrative Services Information Desk by the above due date and time. Sole responsibility rests with the Offeror to see that their BID is received on time at the stated location(s). Any BID's received after due date and time will be returned to the bidder. No exceptions will be made.

The Board of County Commissioners reserve the right to reject any and all BIDs, to waive any informalities or irregularities therein, and to accept the proposal in whole, or portions of the proposal that, in the opinion of the Board, is in the best interest of the Board and of the County of Boulder, State of Colorado.

5. **Americans with Disabilities Act (ADA):**

If you need special services provided for under the Americans with Disabilities Act, contact the ADA Coordinator or the Human Resources office at (303) 441-3525 at least 48 hours before the scheduled event.

TERMS AND CONDITIONS

1. Bidders are expected to examine the drawing, specifications, schedule of delivery, and all instructions. Failure to do so will be at the bidder's risk.
2. Each bidder shall furnish the information required in the Invitation to Bid.
3. The Contract/Purchase Order will be awarded to that responsible bidder whose submittal, conforming to the Invitation to Bid, will be most advantageous to the County of Boulder, price and other factors considered.
4. The County of Boulder reserves the right to reject any or all bids and to waive informalities and minor irregularities in bids received, and to accept any portion of or all items proposed if deemed in the best interest of the County of Boulder to do so.
5. No submittal shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids without the consent of the County Purchasing Agent or delegated representative.
6. A signed purchase order or contract furnished to the successful bidder results in a binding contract without further action by either party.
7. Late or unsigned bids will not be accepted or considered. It is the responsibility of bidders to insure that the bid arrives at the Administrative Services Front Desk or appropriate email box prior to the time indicated in the "Invitation to Bid."
8. The proposed price shall be exclusive of any Federal or State taxes from which the County of Boulder is exempt by law.
9. Any interpretation, correction or change of the bid documents will be made by Addendum. Interpretations, corrections and changes of the bid documents made in any other manner will not be binding, and bidder shall not rely upon such interpretations, corrections and changes. The County's Representative will not be responsible for oral clarification.
10. Confidential/Proprietary Information: Bids submitted in response to this "Invitation to Bid" and any resulting contract are subject to the provisions of the Colorado Public (Open) Records Act, 24-72-201 et.seq., C.R.S., as amended. Any restrictions on the use or inspection of material contained within the bid and any resulting contract shall be clearly stated in the bid itself. Confidential/proprietary information must be readily identified, marked and separated/packaged from the rest of the bid. Co-mingling of confidential/proprietary and other information is NOT acceptable. Neither a bid, in its entirety, nor bid price information will be considered confidential/proprietary. Any information that will be included in any resulting contract cannot be considered confidential.
11. Boulder County promotes the purchase/leasing of energy efficient, materials efficient and reduced toxic level products where availability, quality and budget constraints allow. Bidders are expected whenever possible to provide products that earn the ENERGY STAR and meet the ENERGY STAR specifications for energy efficiency with power management features enabled. Bidders are encouraged to offer products and equipment with post-consumer recycled-content materials. Products should be packaged and delivered with a minimum amount of recycled packaging that adequately protects the product, but is not excessive.
12. Pursuant to Colorado law (House Bill 1292), in any bidding process for public works in which a bid is received from a non-resident bidder who is from a state that provides a percentage bidding preference, a comparable percentage disadvantage shall be applied to the bid of that bidder. Bidders may obtain additional information from the Department of Personnel's website: <http://www.colorado.gov/dpa/>.

INSURANCE AND W-9 REQUIREMENTS
BID #6865-18
JAIL ACCESSIBLE SHOWER AND CELLS

PAYMENT & PERFORMANCE BONDS

If the scope of work (BID amount) meets or exceeds \$50,000 both a payment and a performance bond are required for this project and must equal 100% of the proposed cost. Please include the cost of this bonding into the total proposed cost.

INSURANCE REQUIREMENTS

General Liability	\$1,000,000 Each Occurrence \$2,000,000 General Aggregate \$2,000,000 Products Completed Operations Aggregate 3 years Products/Completed Operations
Excess or Umbrella	\$1,000,000
Automobile Liability	\$1,000,000 Each Accident *Including Hired & Non-Owned Auto
Worker's Compensation and Employer's Liability	Statutory limits

Note that the above insurance amounts are the minimum required for this project. **Proof of current insurance must be provided with your proposal in the form of a sample certificate or your proposal will be deemed non-responsive.** If you require a waiver of insurance requirements (e.g. Workers' Compensation and sole proprietorships) you may request one in your response with an explanation.

New certificates will be requested if the contract process takes more than 30 days after an award.

W-9 REQUIREMENT

Provide a copy of your business's W-9 with your proposal.

SUBMITTAL SECTION
BID #6865-18
JAIL ACCESSIBLE SHOWER AND CELLS

Provide base BID price, and Schedule Information as listed below. The Work shall be awarded to a single Contractor based on the most responsible Bid that best satisfies the requirements of the project, not necessarily on the lowest price. Boulder County reserves the right to make the award on the basis of the Bid deemed most favorable to the County, to waive any informalities, or to reject any or all Bids.

Base BID per Plans and Specifications

Base Price: _____ dollars

(\$_____)

Available Start Date _____ and estimated _____ calendar days to complete all Work.

Alternate: Provide additional information for review. Use this line to specify any fixtures that may be equal to those specified in the contract documents. Provide back-up documentation for review. (Price shown below shall be added to or subtracted from the base price listed above)

Alt Price: _____ dollars

(\$_____)

SIGNATURE PAGE
BID #6865-18
JAIL ACCESSIBLE SHOWER AND CELLS

Failure to complete, sign and return this signature page with your proposal may be cause for rejection.

Contact Information	Response
Company Name including DBA	
List Type of Organization (Corporation, Partnership, etc.)	
Name and Title of Person Authorized to Contract with Boulder County	
Name and Title of Person Submitting Bid	
Email Address for Person Submitting Bid	
Company Address	
Company Phone Number	
Company Website	
Company Fax Number	

By signing below I certify that:

I am authorized to bid on my company's behalf.

I am not currently an employee of Boulder County.

None of my employees or agents is currently an employee of Boulder County.

I am not related to any Boulder County employee or Elected Official.

(Sole Proprietorships Only) I am not a Public Employees' Retirement Association (PERA) retiree.

**Signature of Person Authorized to Bid on
 Company's Behalf**

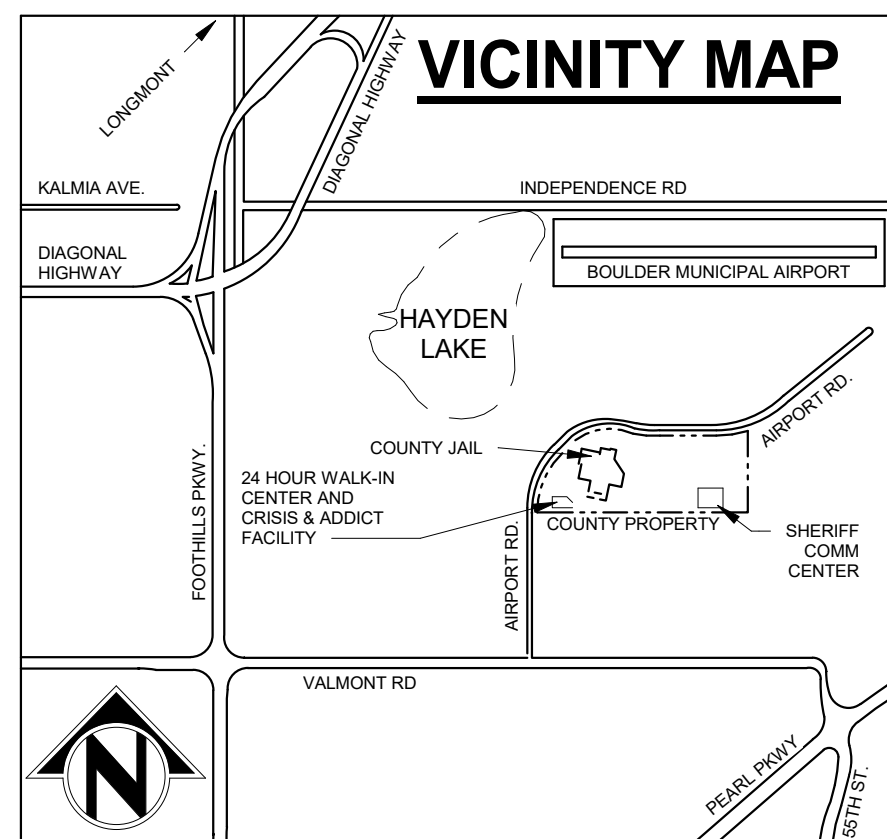
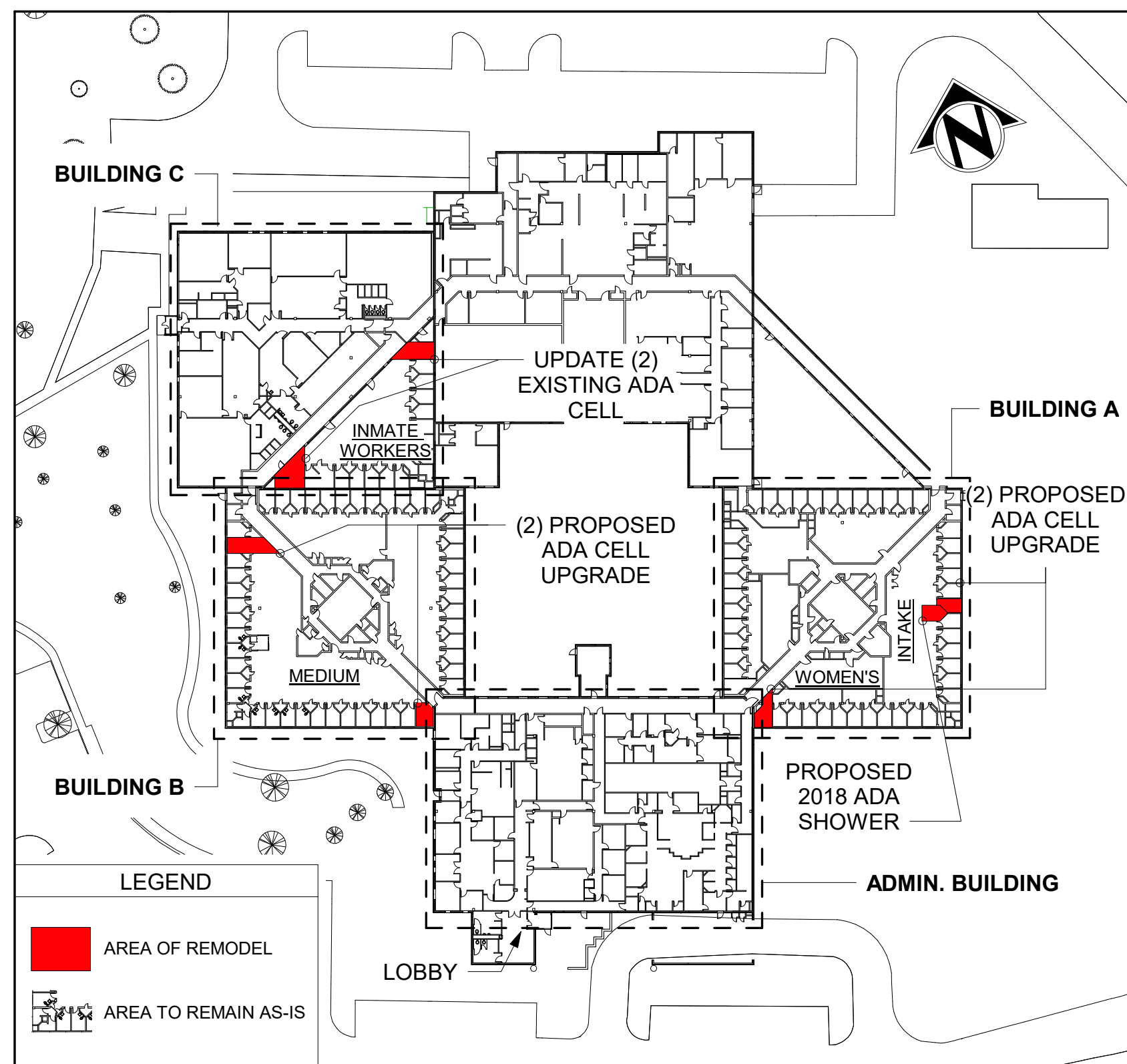
Date

Note: If you cannot certify the above statements, please explain in a statement of explanation.

BOULDER COUNTY JAIL ADA UPGRADES TO SHOWER & CELLS 2018

3180 AIRPORT ROAD
BOULDER, COLORADO 80302

SHOWER & CELL LOCATIONS

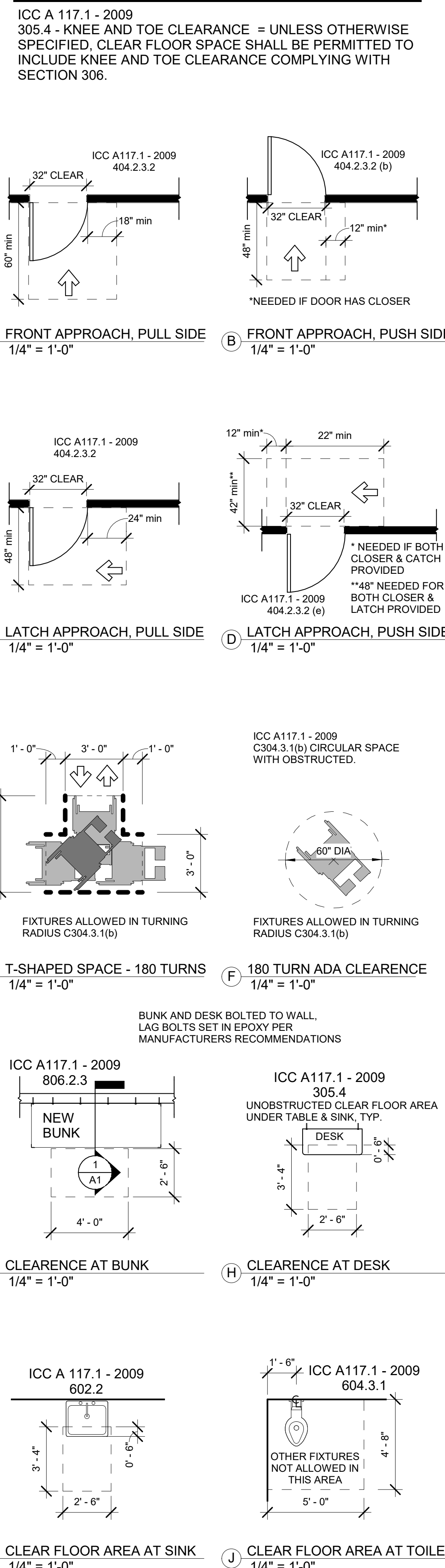


MATERIAL LEGEND

ELEVATION	
	CMU Wall
	Fabricated Stainless Steel Panels
	Stainless Steel Paneling over CMU Wall
	Perforated Metal Panel

SECTION	
	Slab On Grade
	Concrete Apron
	Undisturbed Soil
	Granular fill
	Rigid Insulation
	Blocking, Intermittent Member
	Blocking, Continuous Member

ADA CLEARANCES DIAGRAMS



CODE INFORMATION

CONSTRUCTION SHALL COMPLY WITH THE 2012 IBC.

OCCUPANCY: I3

TYPE OF CONSTRUCTION: IA - ALL NON COMBUSTABLE CONST.

ZONE: P-E (PUBLIC ESTABLISHED)

PROJECT DATA

PROJECT ADDRESS:
3200 AIRPORT RD, BOULDER, CO. 80301

PROJECT DESCRIPTION:

- IN BUILDING A, IN INTAKE, REMODEL AN EXISTING CELL TO BE ADA CELL W/ NEW TOILET-SINK COMBO, NEW GRAB BARS & NEW BUNK. REMODEL EXISTING SHOWER TO BE ADA SHOWER.
- IN BUILDING A, IN WOMEN'S, REMODEL EXISTING CELL TO BE ADA CELL W/ NEW TOILET-SINK COMBO, NEW GRAB BARS & NEW BUNK.
- IN BUILDING B, IN MEDIUM HOUSING UNIT, REMODEL (2) REGULAR CELLS TO BE ADA CELLS W/ NEW TOILET-SINK COMBO, NEW GRAB BARS & NEW BUNK.
- IN BUILDING C, IN INMATE HOUSING UNIT, UPDATE (2) EXISTING CELLS W/ NEW BUNKS AND NEW LIGATURE-RESISTANT GRAB BARS.

*NOTE: ADA CELLS IN BUILDING C & INMATE WILL ONLY HAVE HANDRAILS AND BUNK REPLACED
*THIS WILL BE A ONE-TO-ONE REPLACEMENT OF PLUMBING FIXTURES.

LIST OF DRAWINGS:

- A1 COVER SHEET /CODE INFO / VICINITY MAP / ABBREV. / NOTES
- A2 TYP. ADA CELL PLANS, ELEVATIONS & SHOWER E1 BLDG. E
- A3 BUILDING E - CELL & SHWR PLANS, ELEVATIONS, & SECTIONS
- A4 BUILDING B & C - CELL PLANS, ELEVATIONS, & SECTIONS

PLEASE NOTE: TYING INTO EXISTING MECHANICAL AND PLUMBING

GENERAL NOTES:

- A:** The contract documents include the drawings, project manual, specifications and the owner-contractor agreement. Any discrepancies found among the drawings, the specification, general notes, and the site conditions shall be reported to the architect who shall address such inconsistencies in a timely manner. Any work done by the contractor after discovery of such error shall be done at the contractor's risk. The contractor shall verify and familiarize themselves with all the drawings prior to proceeding with any work or fabrication.
- B:** Mechanical, plumbing, and fire systems are "bidder design" systems. Mechanical, plumbing, and fire systems shown on architectural drawings are for design intent only. Contractor to provide work in full for intended use. Systems designed by bidder shall be reviewed by architect.
- C:** Mechanical, plumbing, and fire systems are to be performed under separate permit and is to conform to work requirements indicated herein and suitable for the intended uses of the spaces. Tying into existing plumbing with 1 to 1 exchange.
- D:** Automatic sprinkler system shall utilize quick-response sprinkler heads. Invoice: Boulder County Building Services ADA upgrades 2018, #120057.
- E:** Structural framing, foundation, and connections shown on architectural drawings are for graphic representation only. See structural for all structural information.
- F:** Perimeter drain, buried water, electrical, and sewer lines shown on architectural drawings are for graphic representation only. See civil and soils report for all soil work.
- G:** Mechanical equipment shown on the architectural drawings are for graphic representation only. See mechanical for all mechanical information.
- H:** If there is a discrepancy between a small scale drawing and a large scale drawing, the larger scale drawing takes precedent.
- I:** Notify the architect in writing as soon as away conflicts in drawings are recognized.

PROJECT DIRECTORY

ARCHITECT OF RECORD:
BOULDER COUNTY ADMINISTRATIVE SERVICES
BUILDING SERVICES DIVISION
2020 13TH STREET, BOULDER, CO 80302
JAMES BUTLER, 303-441-4826 / jbutler@bouldercounty.org
DRAFTER: acuthbert@bouldercounty.org

GENERAL CONTRACTOR/PROJECT MANAGER:
BOULDER COUNTY ADMINISTRATIVE SERVICES
BUILDING SERVICES DIVISION
2020 13TH STREET, BOULDER, CO 80302
JOE MAY 303-441-1263 / jmay@bouldercounty.org
CONTRACTOR LICENSE: CON 120191

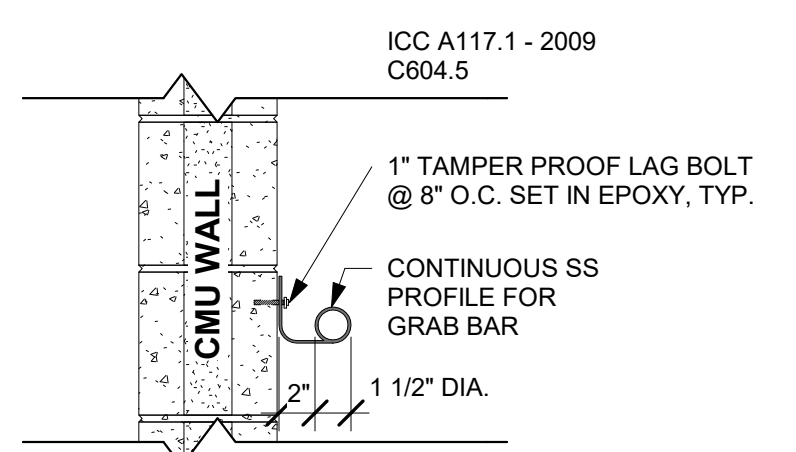
ELECTRICAL CONTRACTOR/MASTER ELECTRICIAN:
BOULDER COUNTY ADMINISTRATIVE SERVICES
BUILDING SERVICES DIVISION
2020 13TH STREET, BOULDER, CO 80302
MARTIN MARINO 303-434-4834 / mmarino@bouldercounty.org

WALLTYPE LEGEND

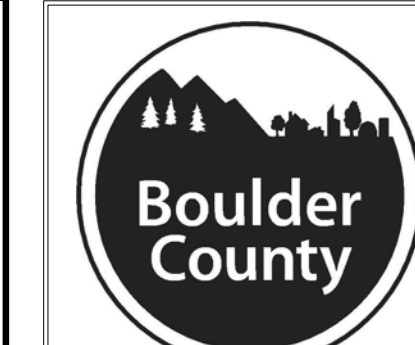
ELEVATION		SECTION	
	WALL TO BE DEMOLISHED		NEW WALL 1-HOUR RATING MIN.
	EXISTING 1-HOUR CMU WALL		EXTERIOR WALL
	METAL PANEL WALL		WINDOW
			METAL PANEL WALL

SYMBOL & LINETYPE LEGEND

	Hidden Line		Section Number		Wall Type Section
	Center Line		Detail Reference		Room Number Reference
	Property Line		Sheet Number		Door Reference
	New Contour Line		Building Section Reference		Window Type
	Contour Line		Sheet Number		Window / Louver Reference
	Elevation Reference Point		Section Number		Window Number
	Grid Line Reference		Elevation Reference		Ceiling Type (finish)
			Sheet Number		Ceiling Type Reference
					Height A.F.F.



1 LIGATURE RESISTANT GRAB BAR
1 1/2" = 1'-0"



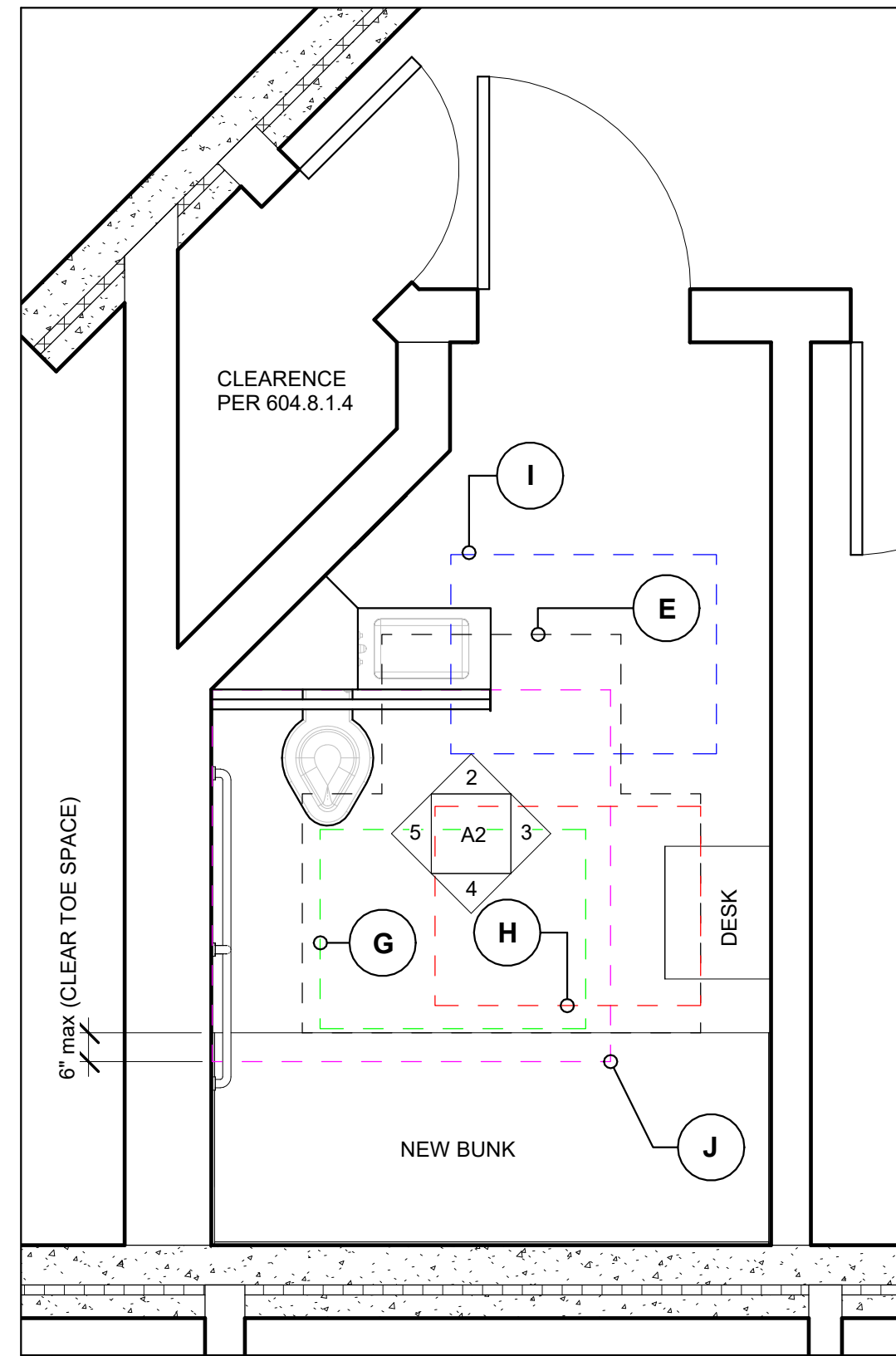
BUILDING SERVICES DIVISION
2020 13TH ST.
BOULDER, CO 80302
P.O. BOX 471 BOULDER, CO 80306
PHONE: 303. 441.4826
EMAIL: jbutler@bouldercounty.org

BOULDER COUNTY
ADA UPGRADE TO SHOWERS & CELLS 2018

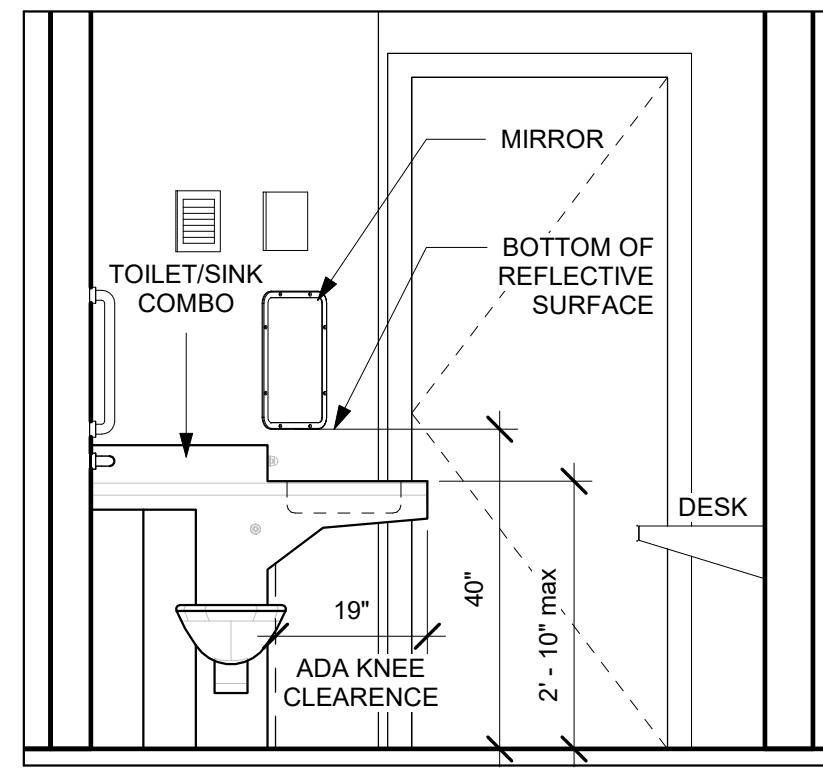
PROJECT	
JAIL ADA UPGRADES 2018	
LOCATION	
3200 AIRPORT ROAD	
BOULDER, CO	
80302	
SHEET	
COVER SHEET	
FILE NAME	
\\bocofsan\AR\Shared\ASSET	
MANAGEMENT\300 - JAIL	
CAMPUS\DRAWINGS	
(MASTER)\R\Util Site-ADA.rvt	
ACCT 120057	
DATE: 5/18/18	
DRAWN BY: AC	
CHECKED BY: JB	

REVISIONS	

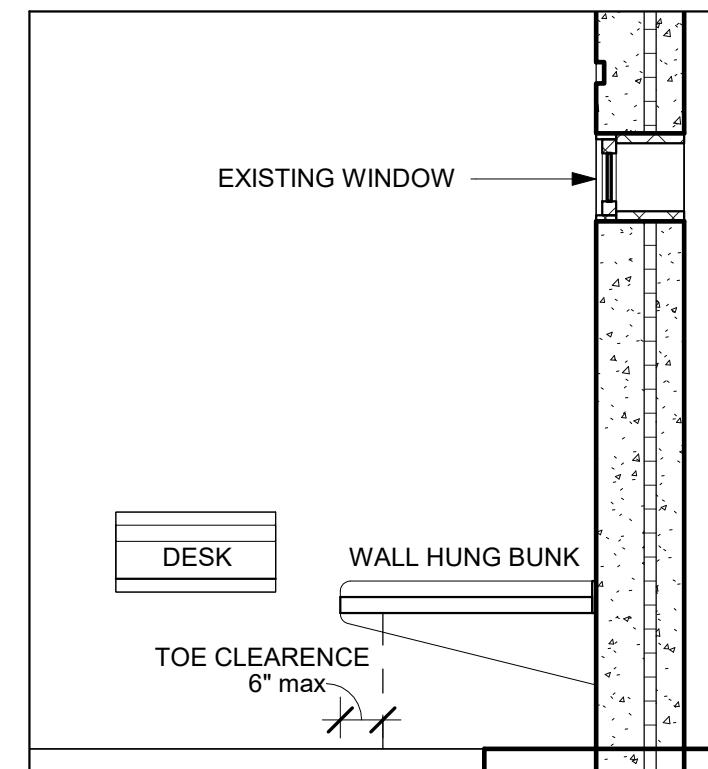
SHEET	
A1	



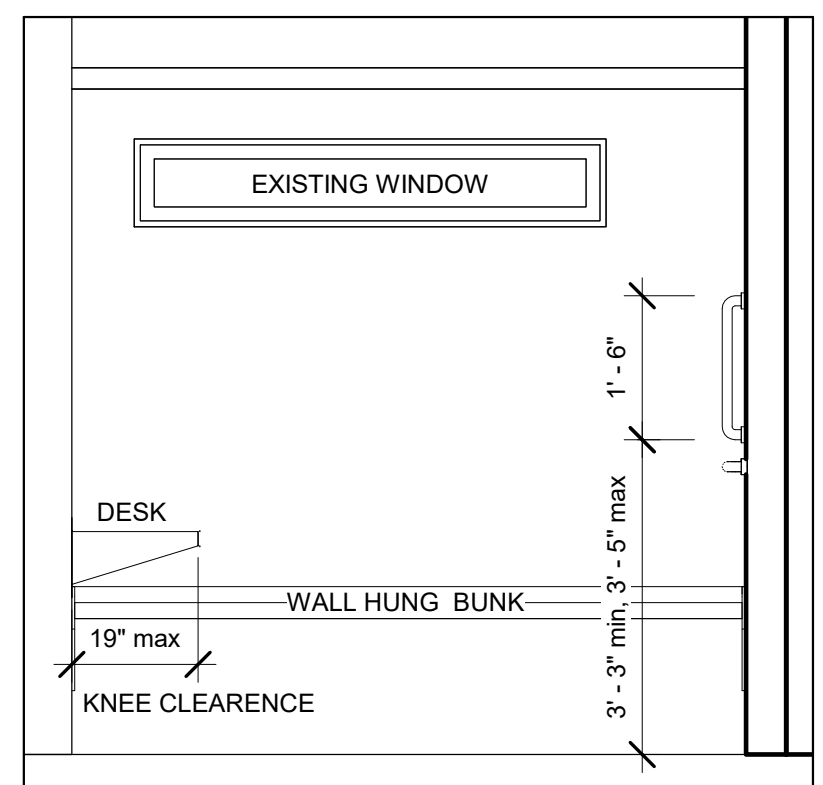
1 TYPICAL ADA CELL
1/2" = 1'-0"



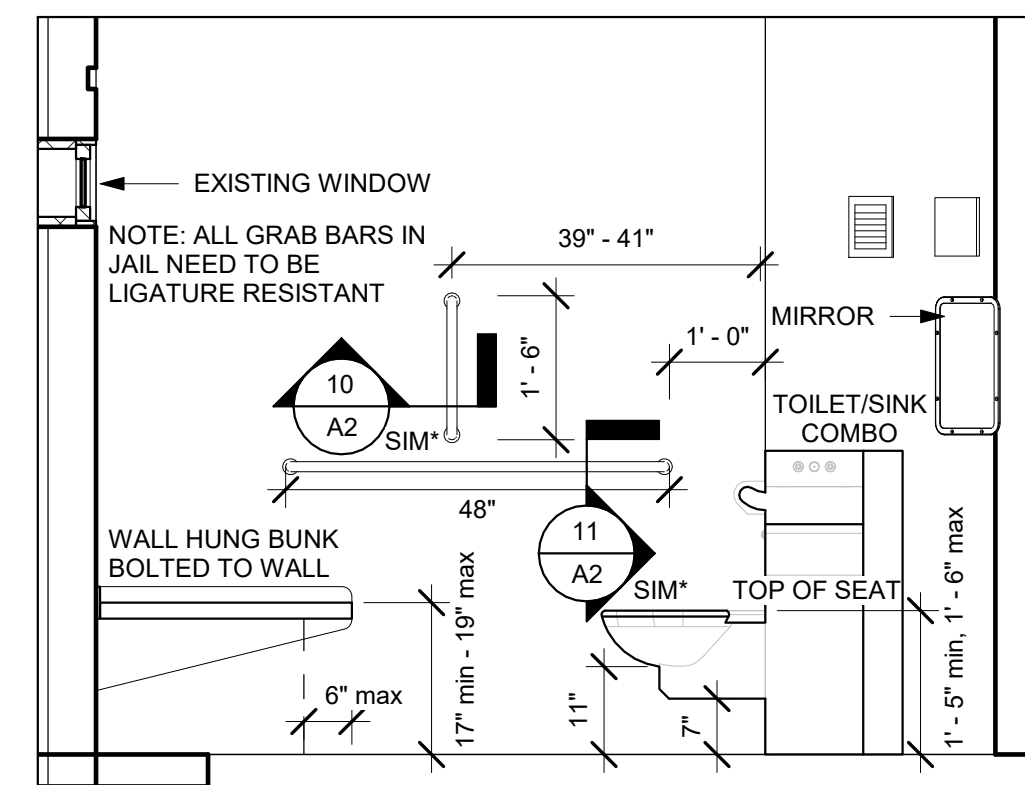
2 NORTH ELEVATION - ADA CELL
1/2" = 1'-0"



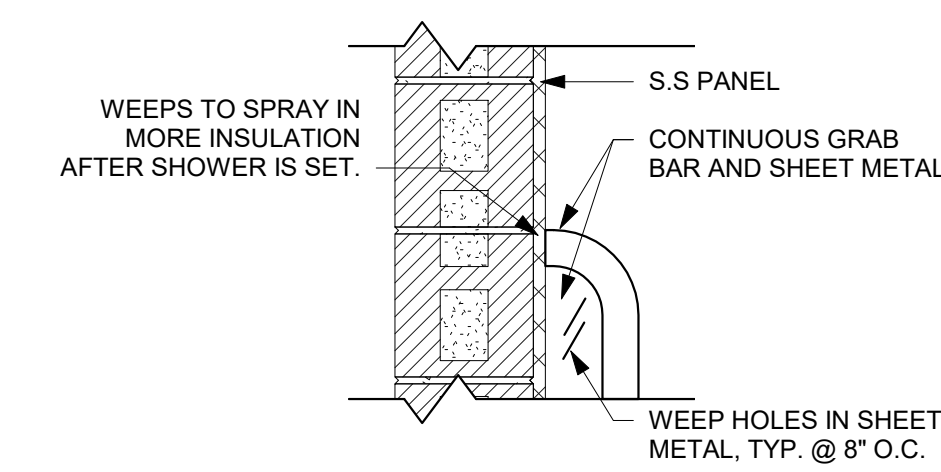
3 EAST ELEVATION - ADA CELL
1/2" = 1'-0"



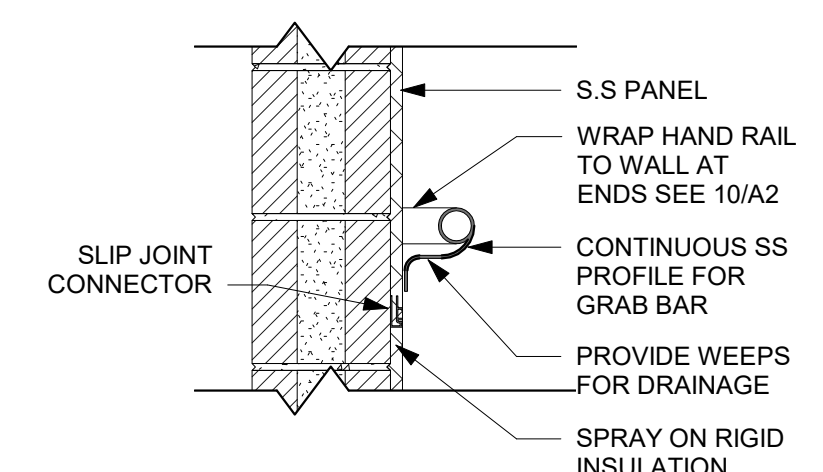
4 SOUTH ELEVATION - ADA CELL
1/2" = 1'-0"



5 WEST ELEVATION - ADA CELL
1/2" = 1'-0"



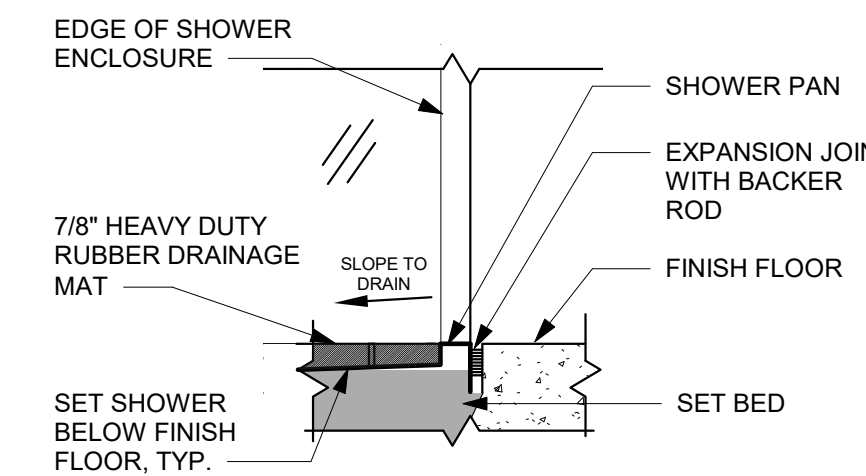
10 HAND RAIL PLANS
1 1/2" = 1'-0"



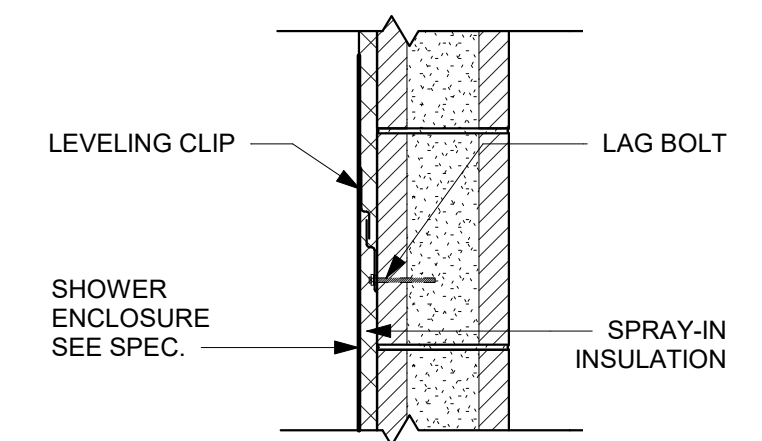
11 HAND RAIL SECTION
1 1/2" = 1'-0"

LIGATURE RESISTANT HAND RAIL DETAILS

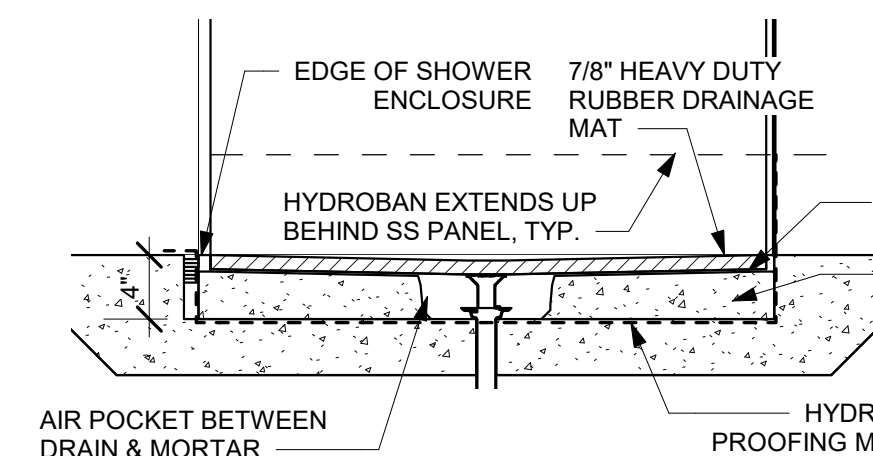
*(SHOWN @ SHOWER CONDITION; HANDRAILS @ CMU FACE SIM W/O S.S. PANEL & INSULATION)



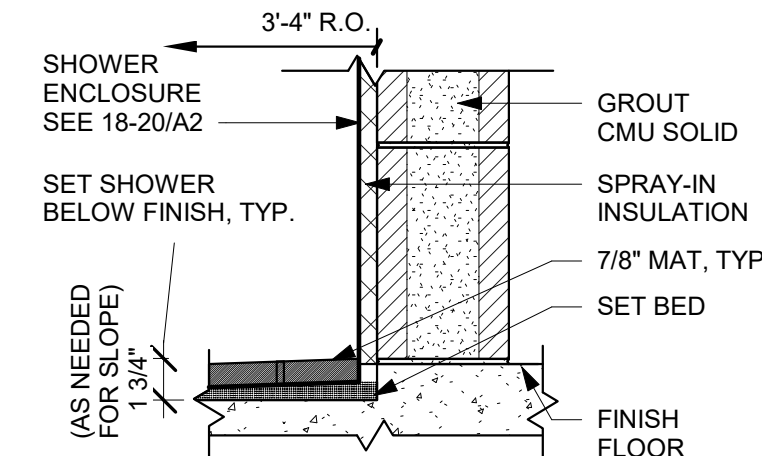
12 SHOWER THRESHOLD
1 1/2" = 1'-0"



14 SHOWER SECTION, TYP.
1 1/2" = 1'-0"



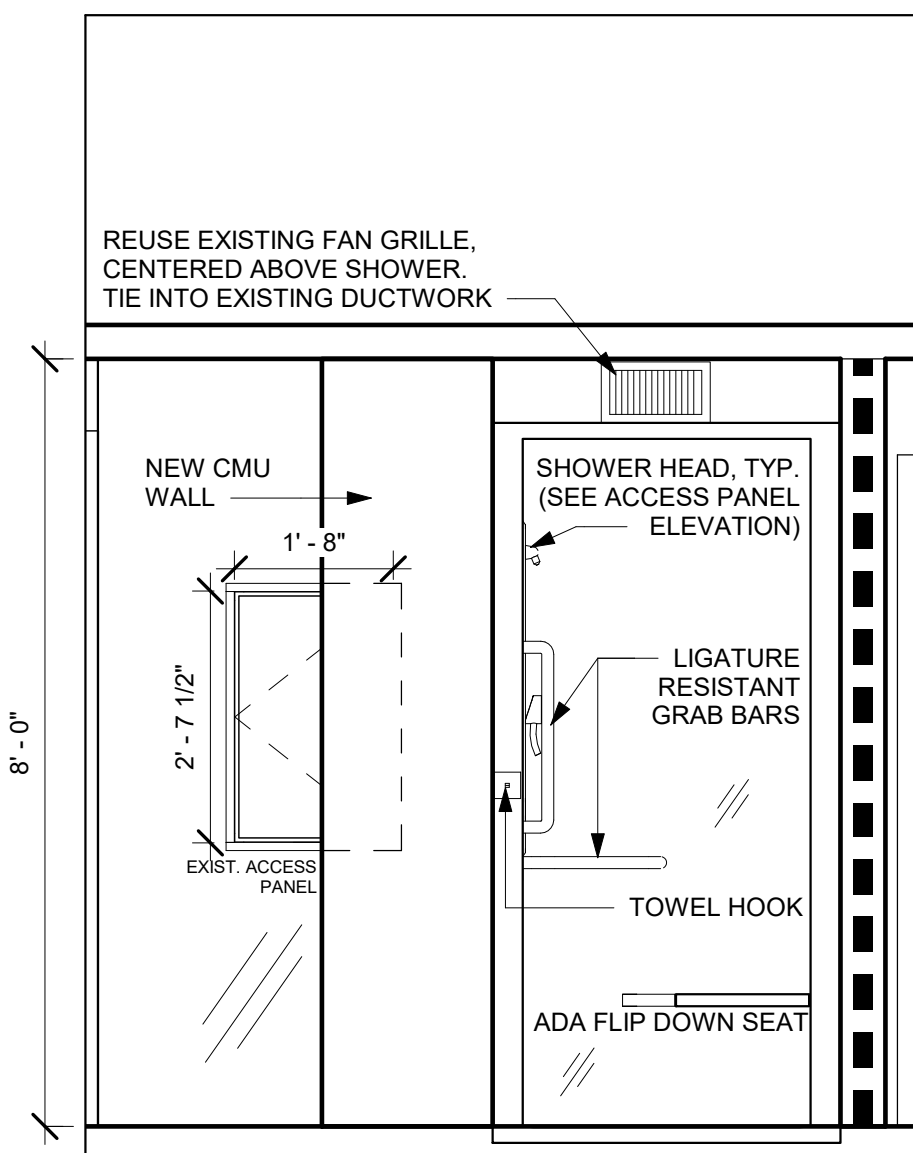
13 SHOWER BASE SECTION
1" = 1'-0"



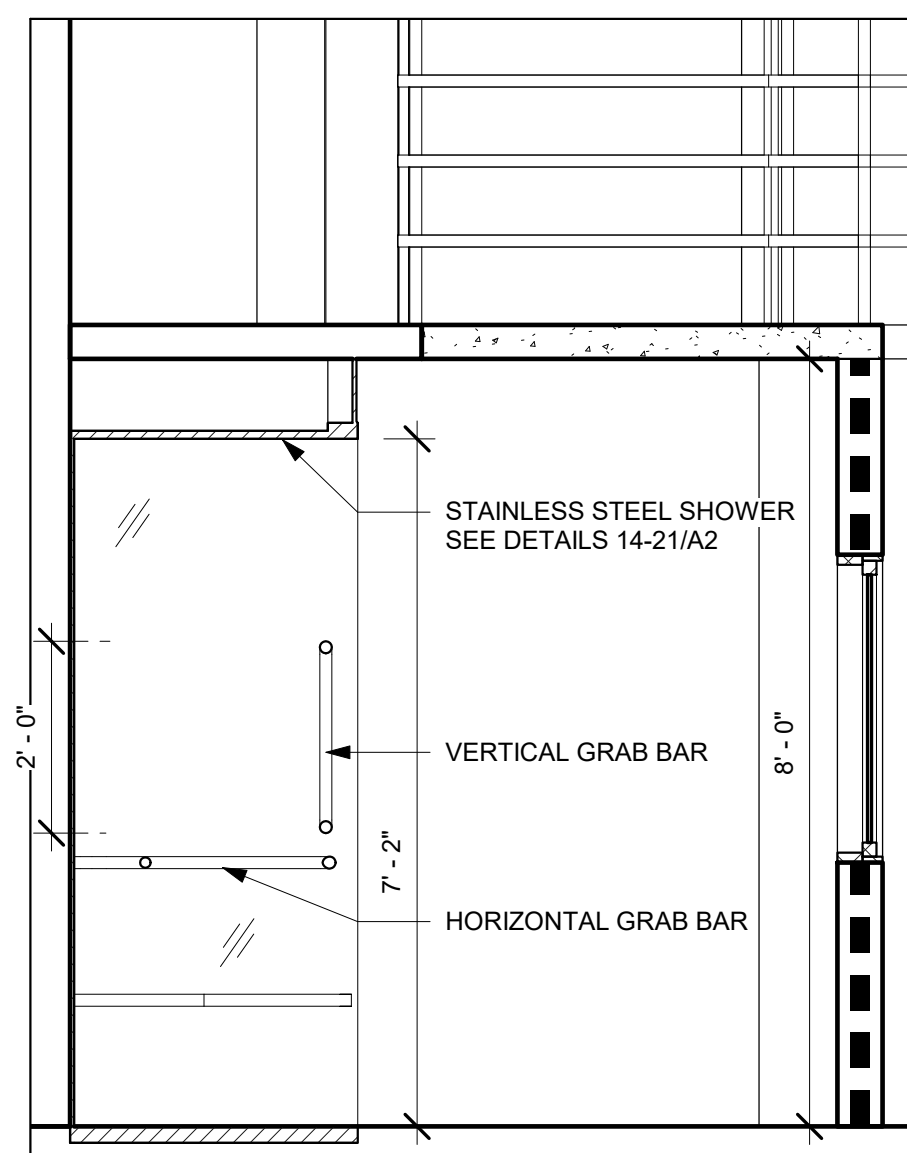
SHOWER BASE DETAILS

SPECIFICATIONS:

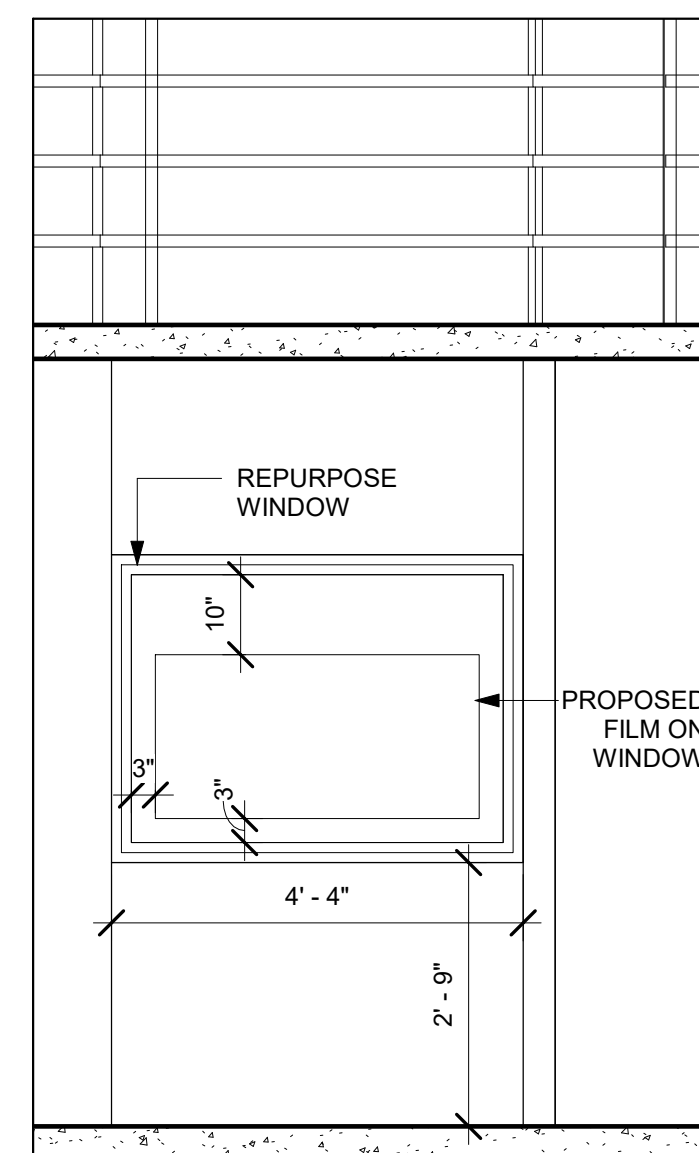
- *BUNK: MINCOR INDUSTRIES MODULAR CELL HANDICAPPED BUNK, BOLT-ON MODEL 1077672900
- *DESK: NORIX FURNITURE IRONMAN WALL-HUNG CELL DESK MODEL D560-401
- *TOILET / SINK COMBO: WILLOUBY INDUSTRIES COMBO UNIT 1545
- SHOWER SEAT: NORIX FURNITURE MODEL ISS-200
- MIRROR: IRONMAN WALL MIRROR
- TOWEL HOOK: PENAL-WARE, FRONT MOUNT, SINGLE ACTO RELEASE CLOTHS HOOK PANEL #1830
- *BOLT TO WALL PER MANUFACTURER SPECIFICATIONS



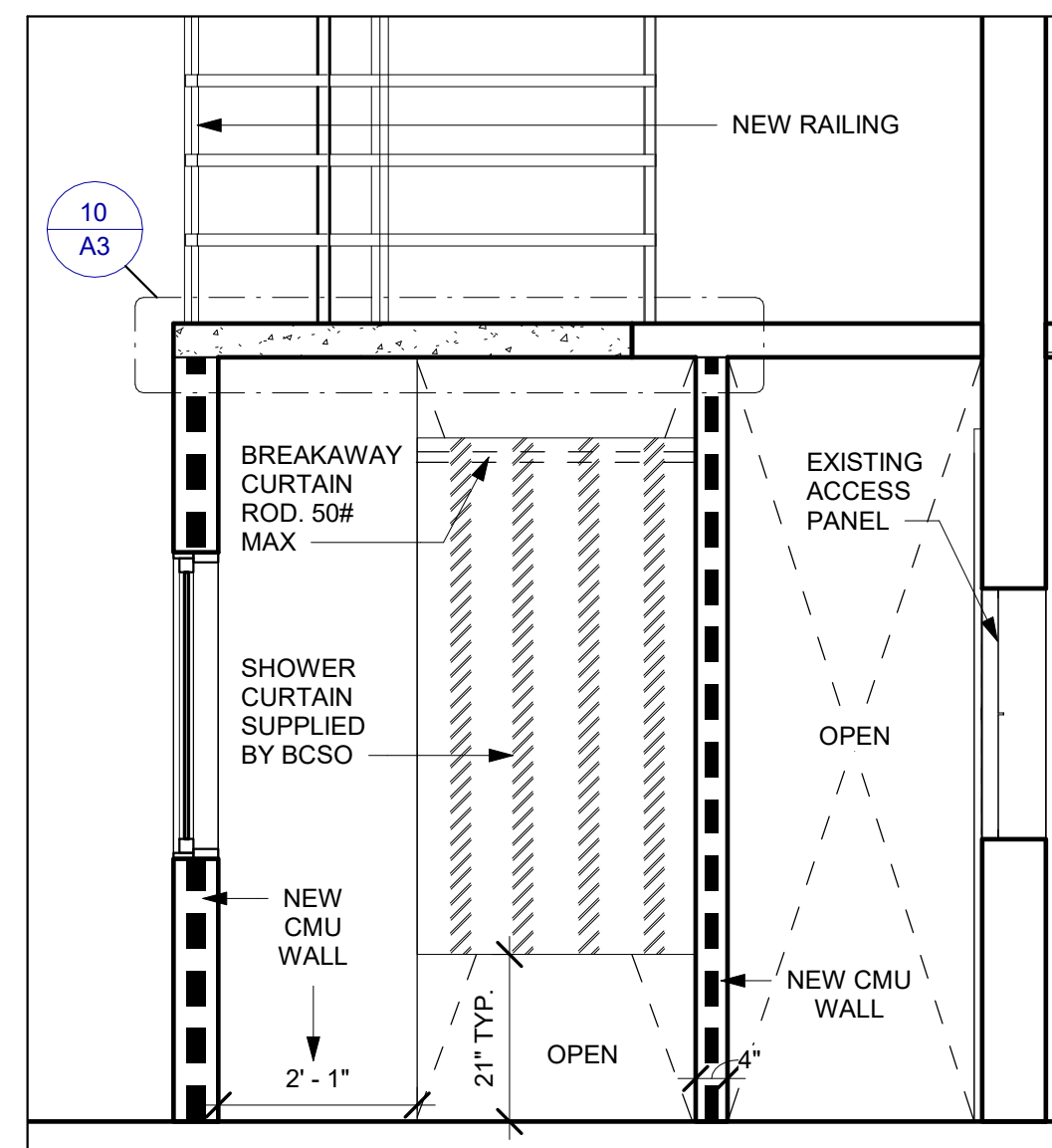
6 EAST ELEVATION - ADA SHOWER
1/2" = 1'-0"



7 SOUTH ELEVATION - ADA SHOWER
1/2" = 1'-0"



8 WEST ELEVATION - ADA SHOWER
1/2" = 1'-0"

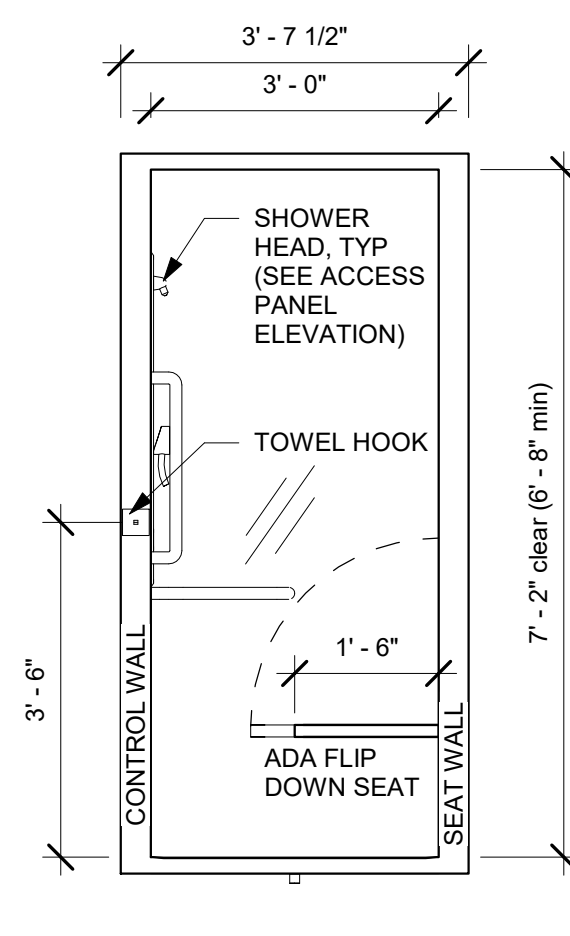


9 NORTH ELEVATION - ADA SHOWER
1/2" = 1'-0"

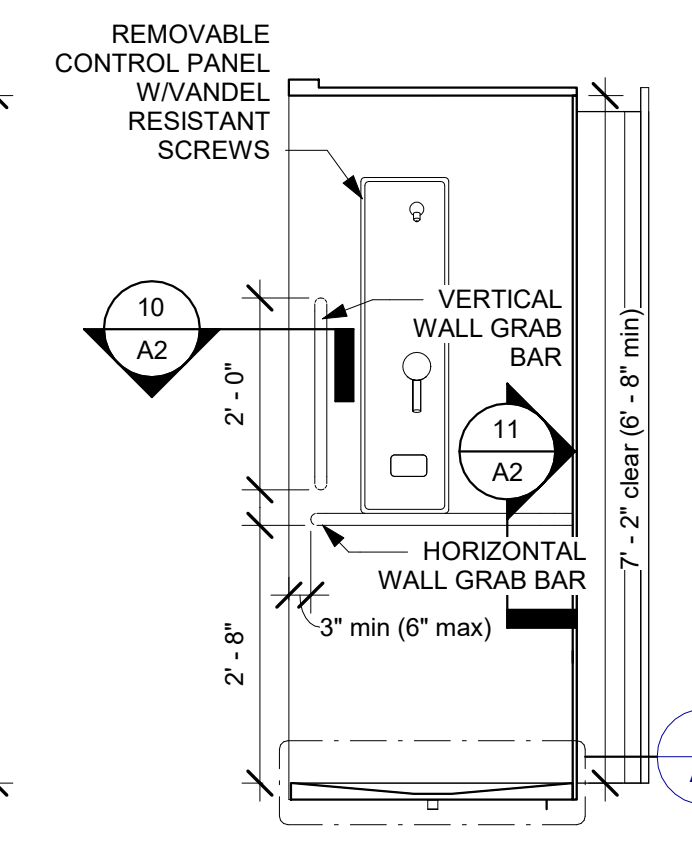
ADA SHOWER INTAKE HOUSING BUILDING 'E'

SEE PLAN ON 10/A3

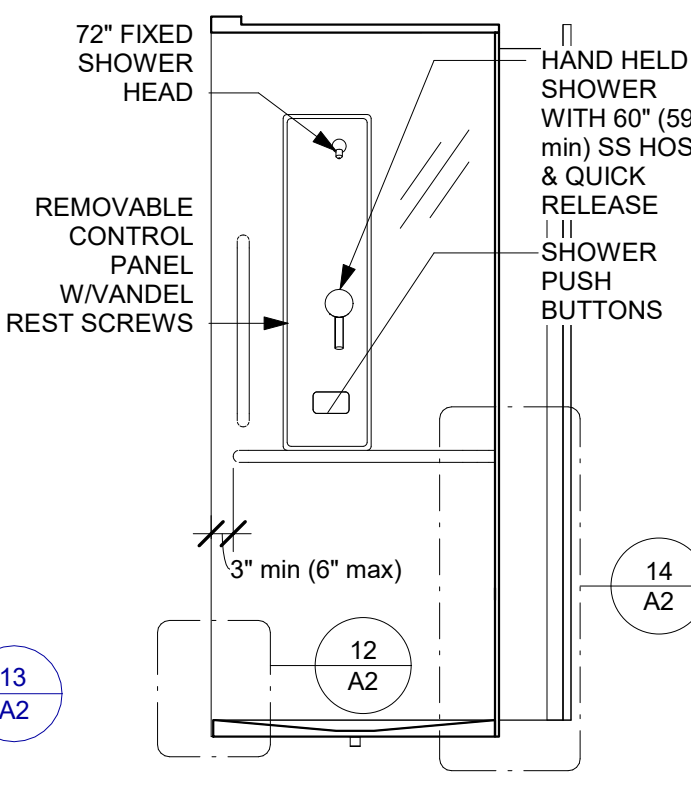
NOTE: S.S. SHOWER ENCLOSURE TO BE FURNISHED BY SUBCONTRACTOR. TO BE ONE PIECE THAT IS LIFTED INTO PLACE BY BCBS CONSTRUCTION. SHOWER PAN = 1/4" MAX. SLOPE TO DRAIN PER ADA.



18 FRONT ELEVATION, CONTROLS LEFT, TYP.
1/2" = 1'-0"



19 PLUMBING WALL ELEVATIONS WITH HAND RAIL NOTATIONS
1/2" = 1'-0"



20 PLUMBING WALL ACCESS PANEL NOTATIONS
1/2" = 1'-0"

TRANSFER-TYPE S.S. SHOWER



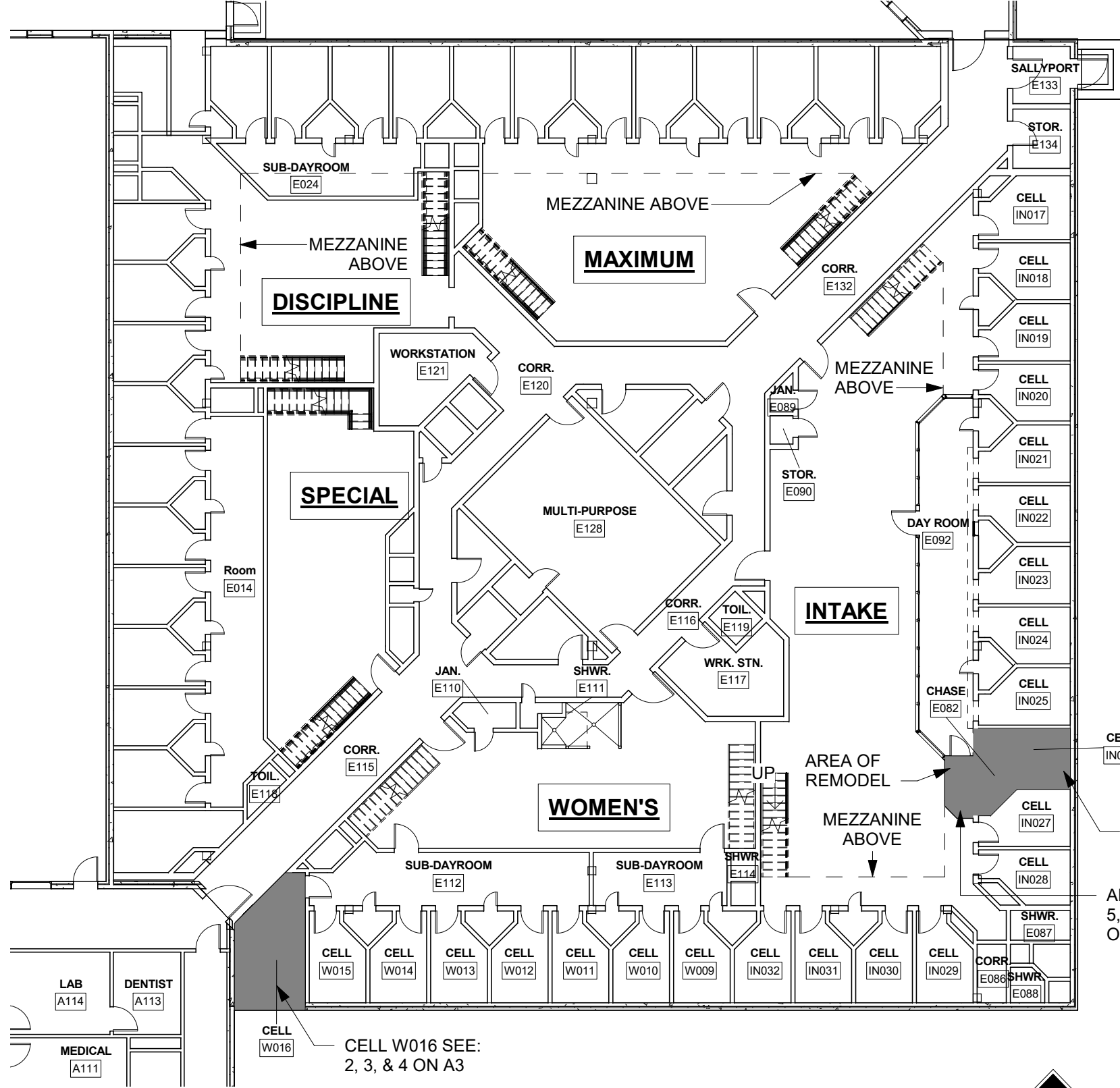
BUILDING SERVICES DIVISION
2020 13TH ST.
BOULDER, CO 80302
P.O. BOX 471 BOULDER, CO 80306
PHONE: 303.441.4826
EMAIL: jbutler@bouldercounty.org

**BOULDER COUNTY
ADA UPGRADE TO SHOWERS & CELLS 2018**

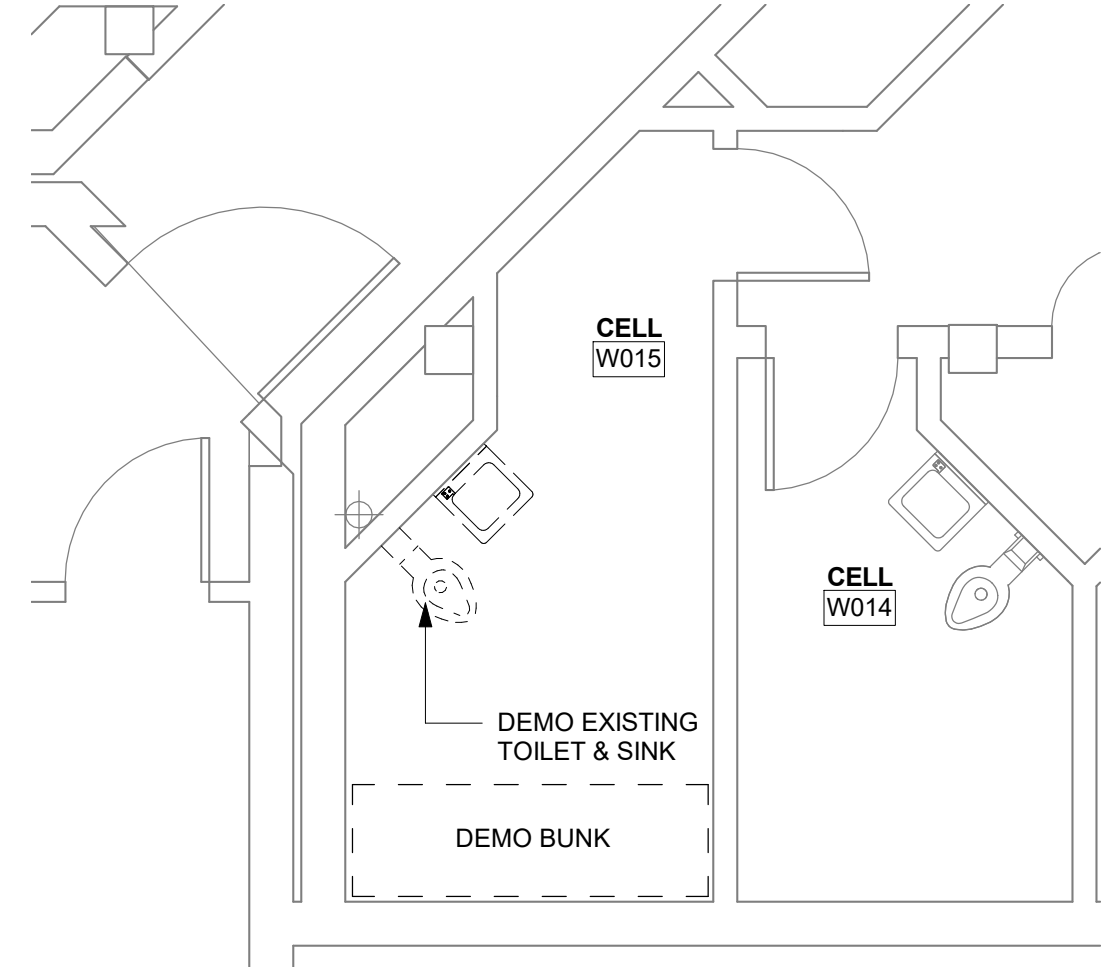
PROJECT: JAIL ADA UPGRADES 2018
LOCATION: 3200 AIRPORT ROAD BOULDER, CO 80302
SHEET: TYP. ADA CELL PLANS, ELEVATIONS & SHOWER E1
FILE NAME: V:\bcs\stn\AR\Shared\ASSET MANAGEMENT\301 - Jail\DRAWINGS\SRV\JAIL BUILDING\MODULE C - ADA - QP72.rvt
ACCT: 120057
DATE: 6/5/18
DRAWN BY: AC
CHECKED BY: JB

REVISIONS

SHEET
A2



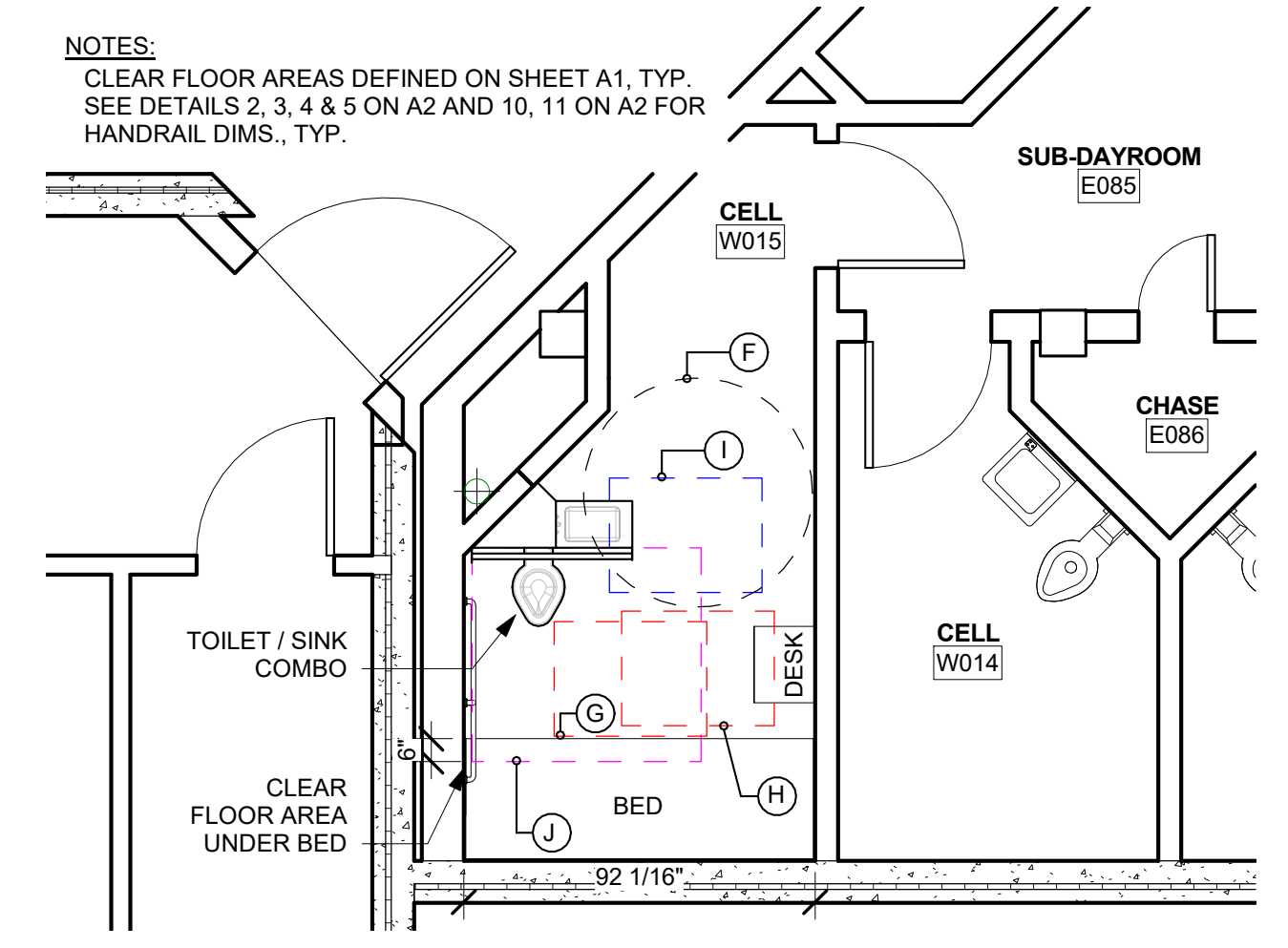
1 BUILDING PLAN
1/16" = 1'-0"



2 WOMEN'S W015 - DEMO PLAN
1/4" = 1'-0"

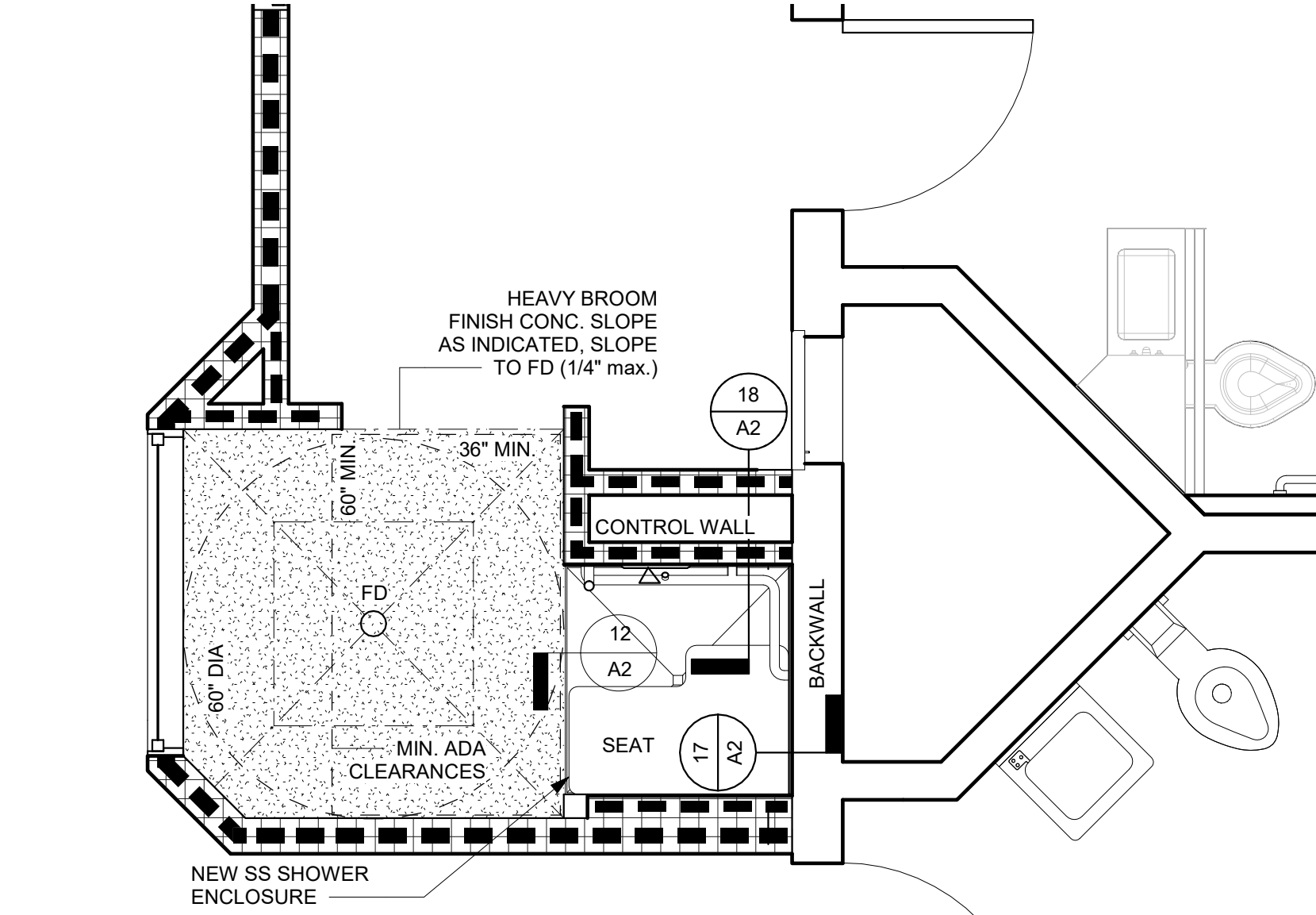
NOTE: SEE SHEET A2 FOR TYPICAL
FIXTURE SPECIFICATIONS

IN026 DOOR IN026 & FRAME TO BE DETENTION
STYLE WITH A MECHANICAL STRIKE
LOCK WITH PUSH PULL HARDWARE

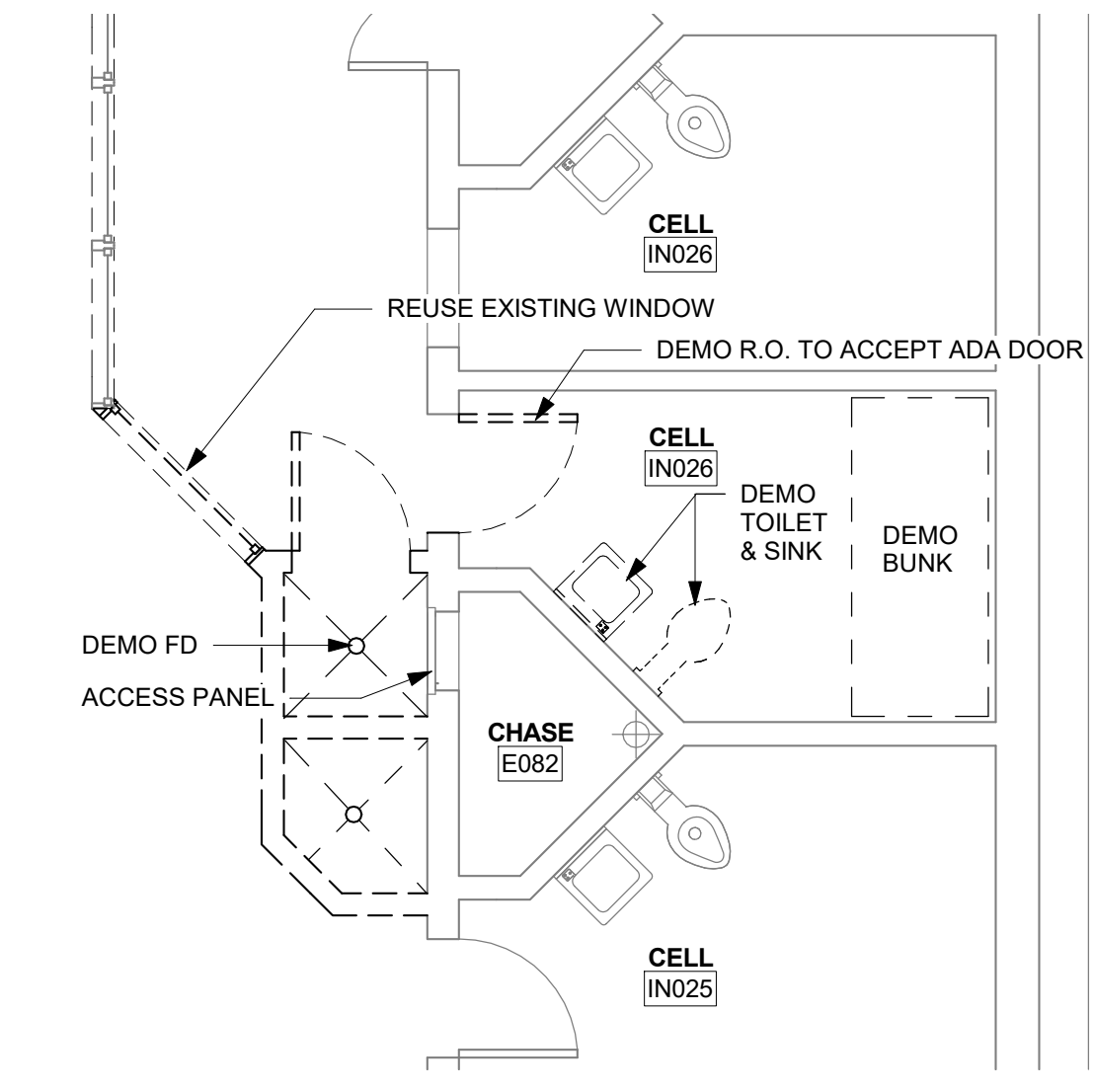


3 WOMEN'S W015 - FLOOR PLAN
1/4" = 1'-0"

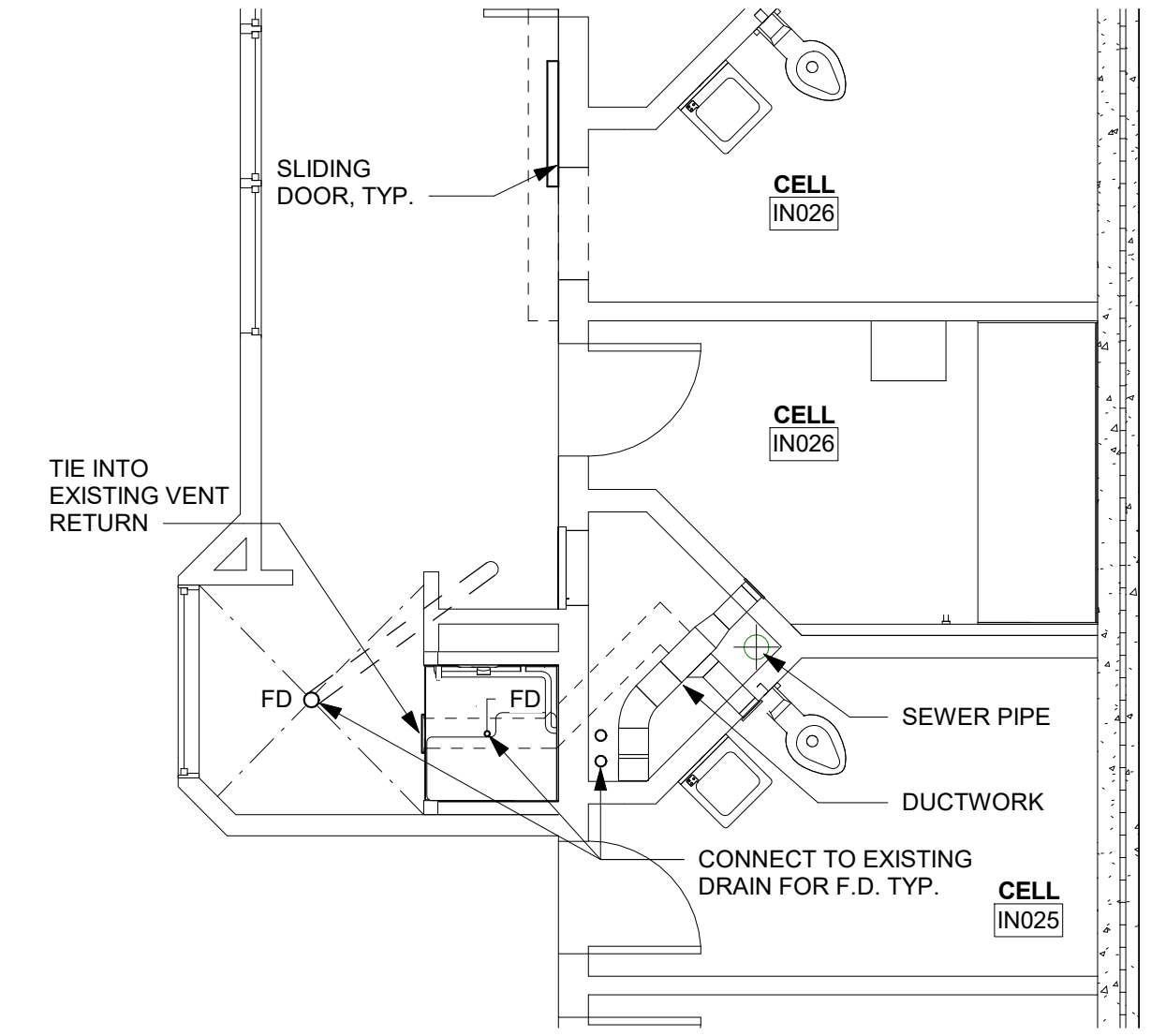
NOTES:
CLEAR FLOOR AREAS DEFINED ON SHEET A1, TYP.
SEE DETAILS 2, 3, 4 & 5 ON A2 AND 10, 11 ON A2 FOR
HANDRAIL DIMS., TYP.



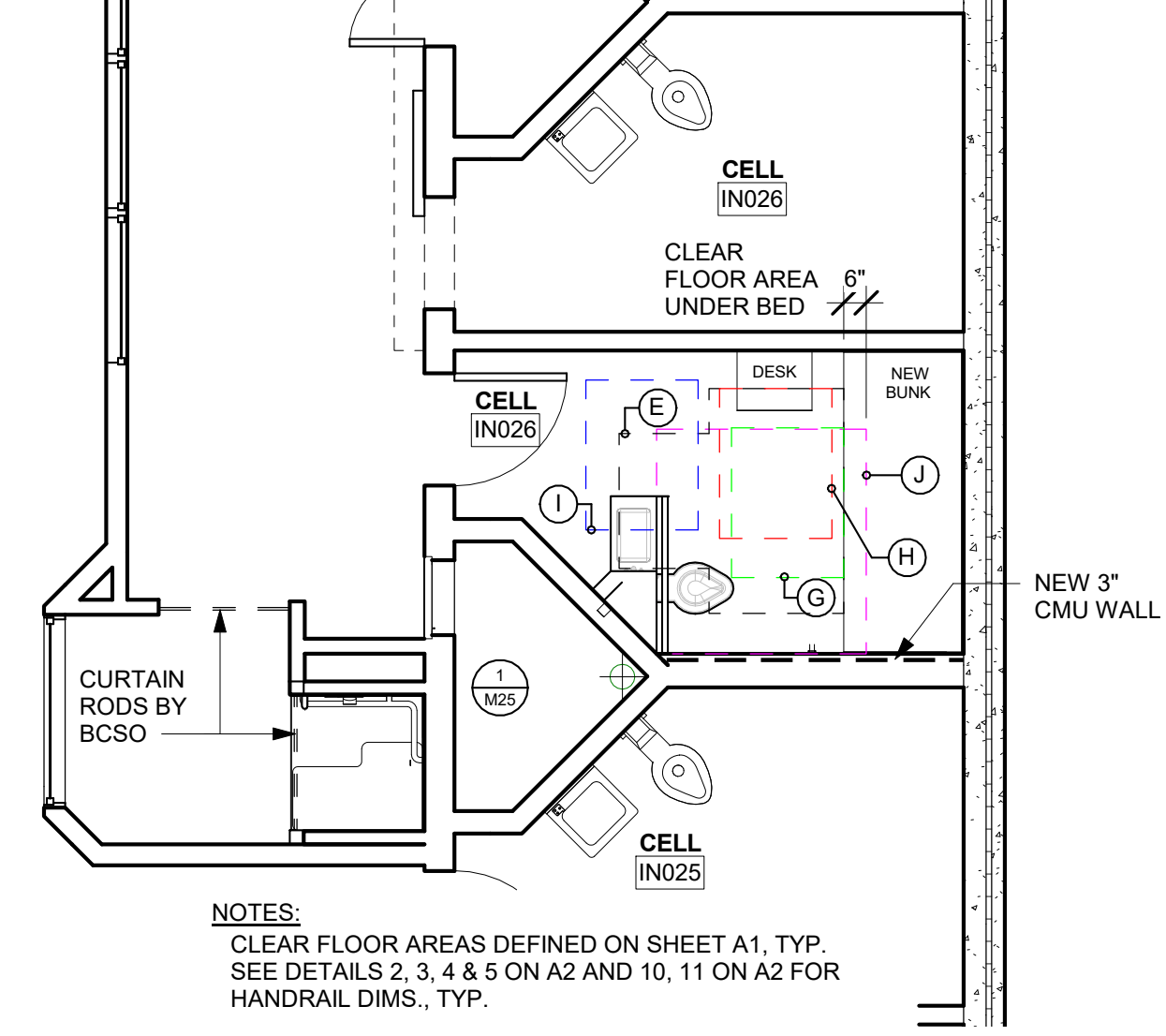
7 CLEAR FLOOR AREA FOR TRANSFER-TYPE SHOWER COMPARTMENT
1/2" = 1'-0"



4 ADA SHOWER & CELL DEMO PLAN
1/4" = 1'-0"

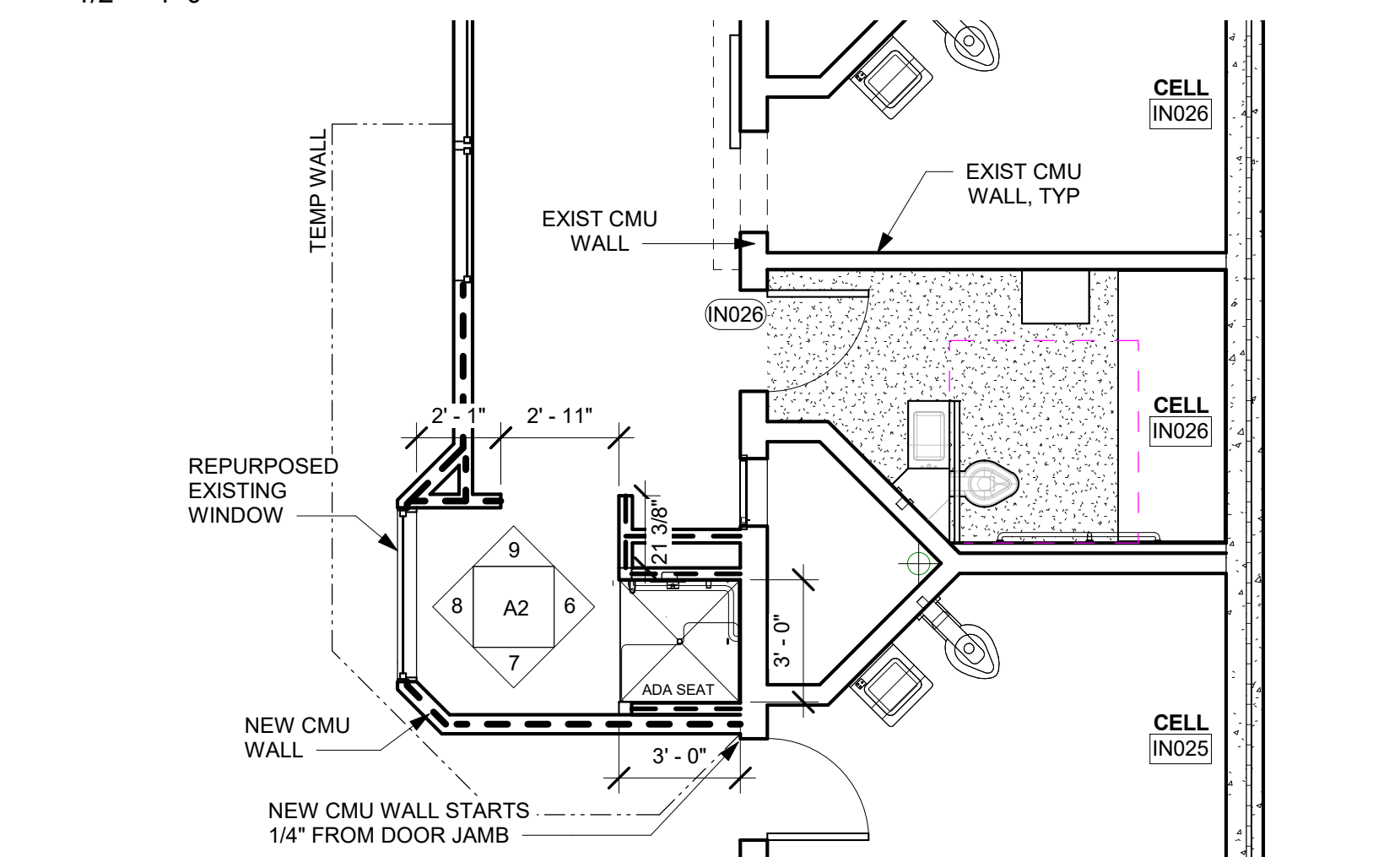


5 MECH PLAN - IN026
1/4" = 1'-0"

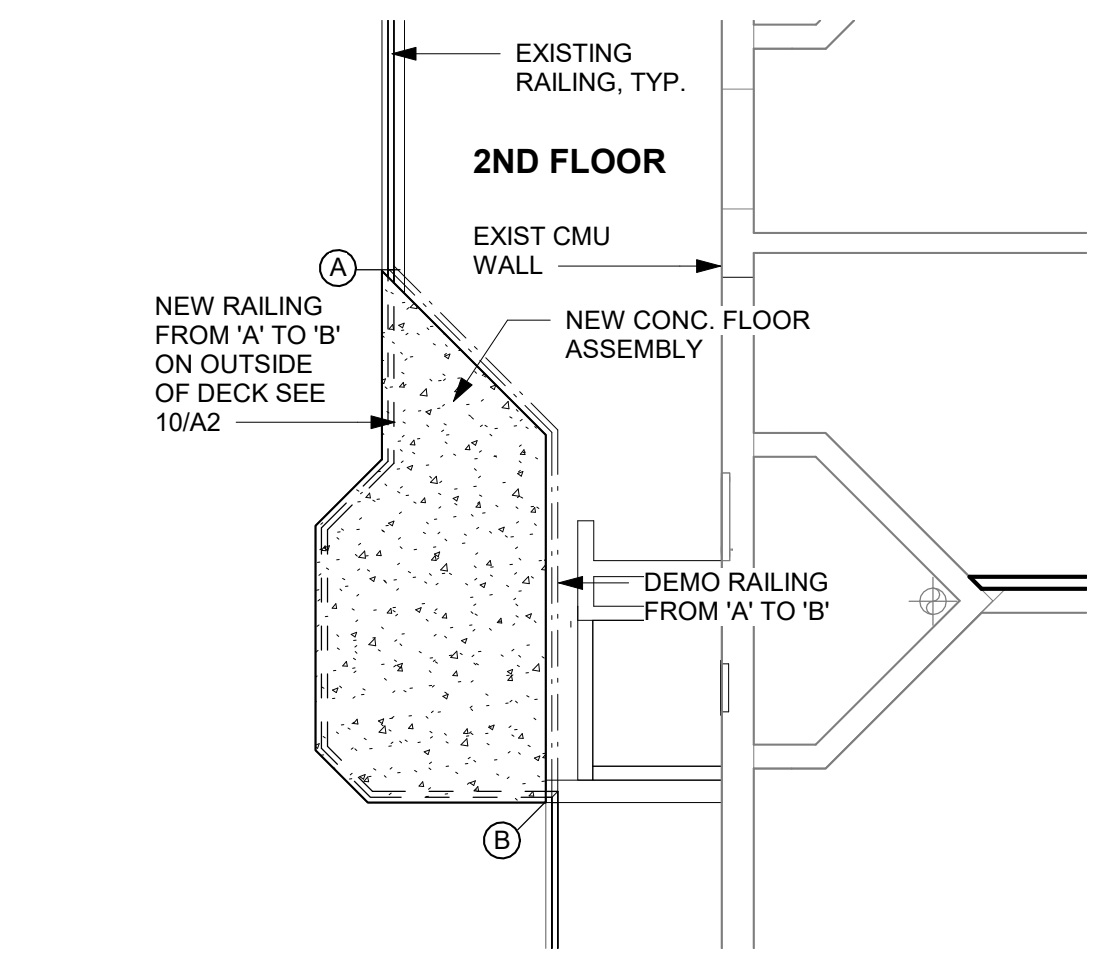


6 INTAKE IN026 - ADA CLEARANCES PLAN
1/4" = 1'-0"

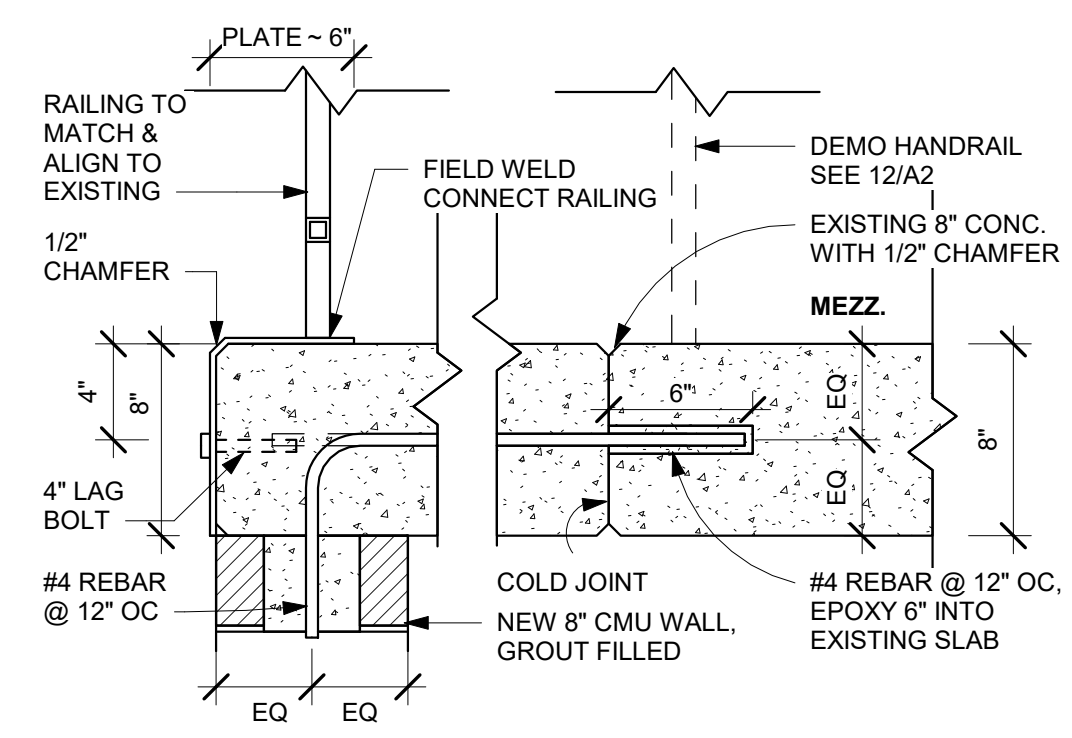
NOTES:
CLEAR FLOOR AREAS DEFINED ON SHEET A1, TYP.
SEE DETAILS 2, 3, 4 & 5 ON A2 AND 10, 11 ON A2 FOR
HANDRAIL DIMS., TYP.



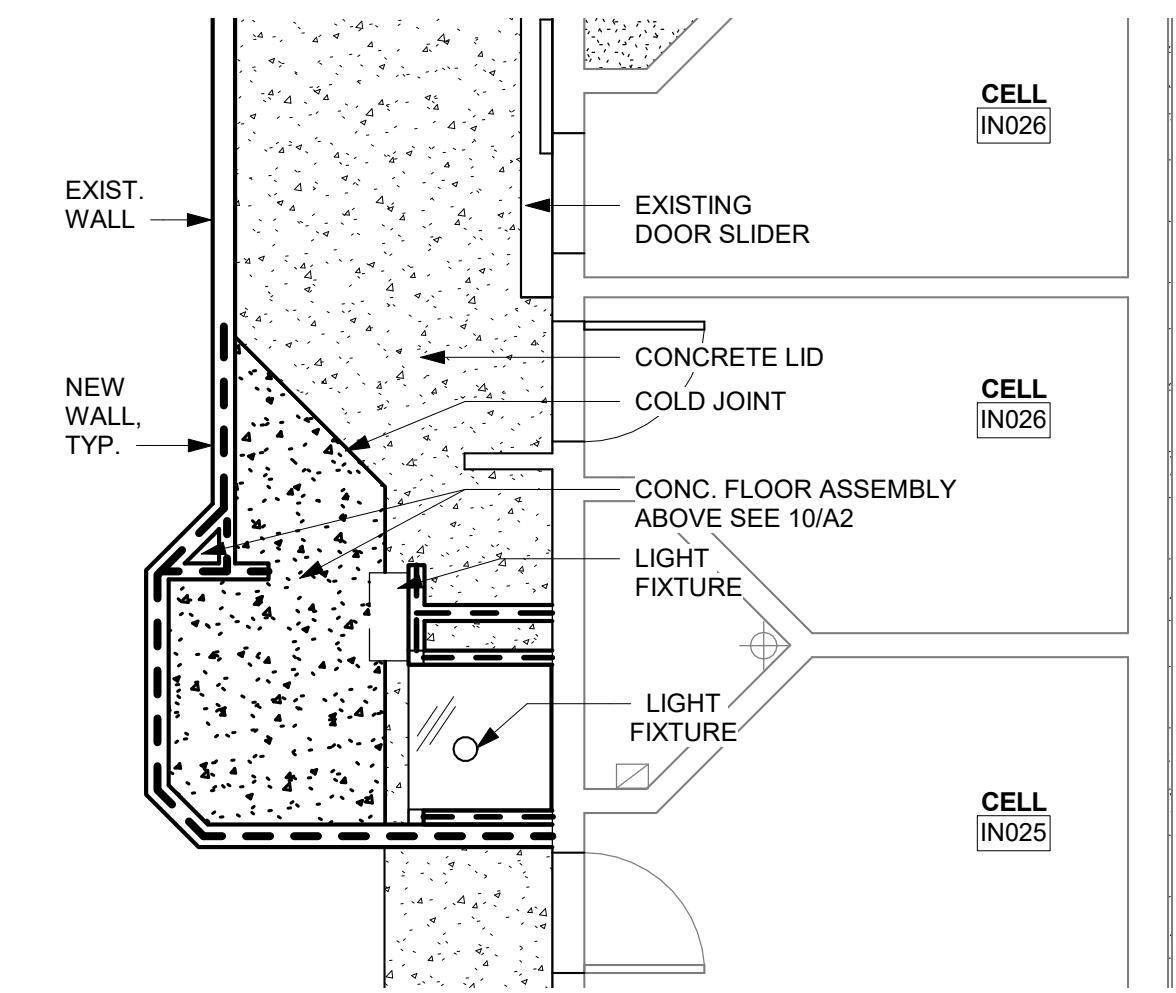
8 ADA SHOWER PROPOSED PLAN
1/4" = 1'-0"



9 ADA SHOWER MEZZANINE PLAN
1/4" = 1'-0"



10 ROOF ASSEMBLY ABOVE SHOWER
1 1/2" = 1'-0"



11 ADA SHOWER REFLECTED CEILING PLAN
1/4" = 1'-0"

BOULDER COUNTY

ADA UPGRADE TO SHOWERS & CELLS 2018

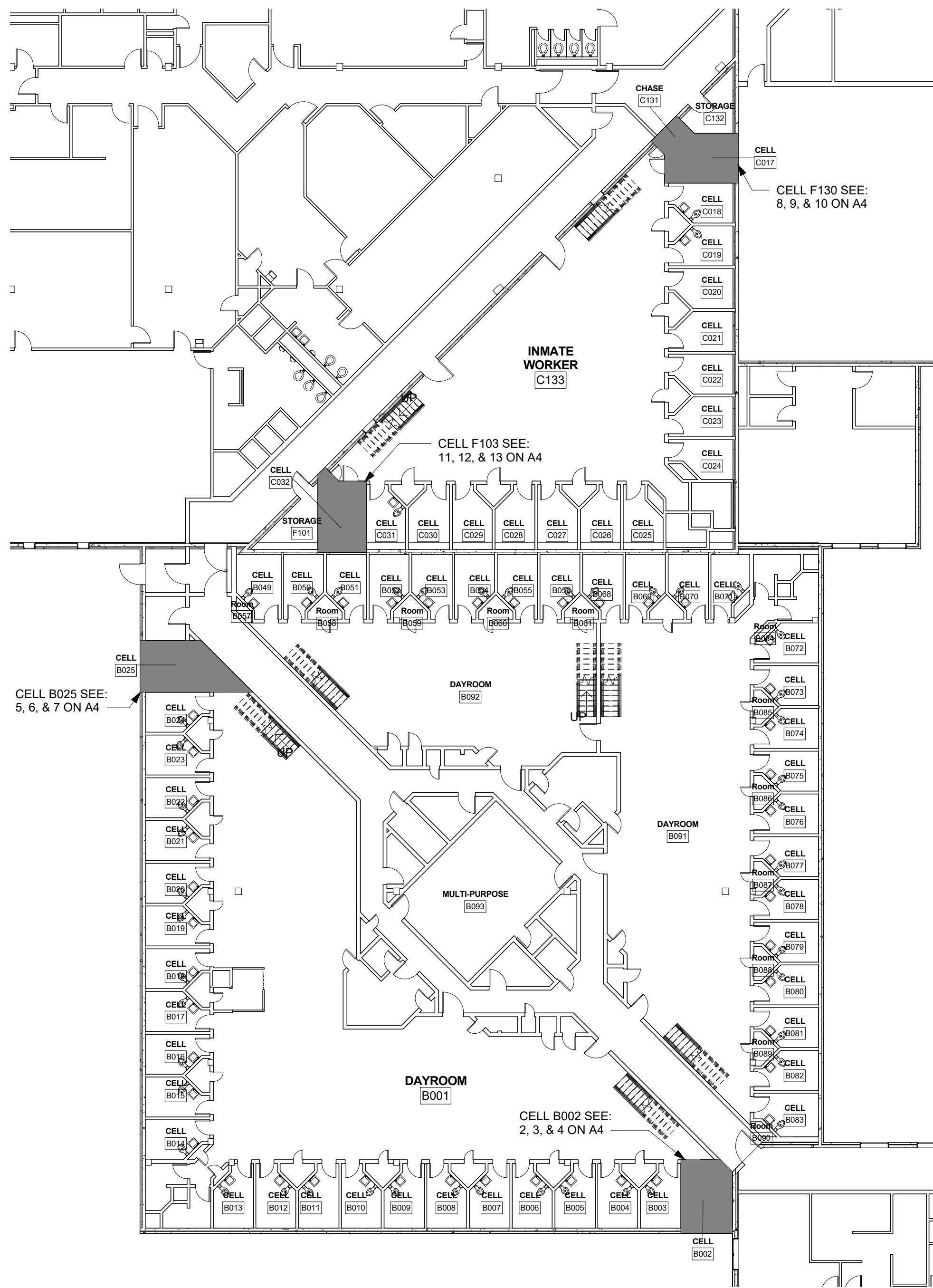
PROJECT
JAIL ADA UPGRADES 2018

LOCATION
3200 AIRPORT ROAD
BOULDER, CO
80302

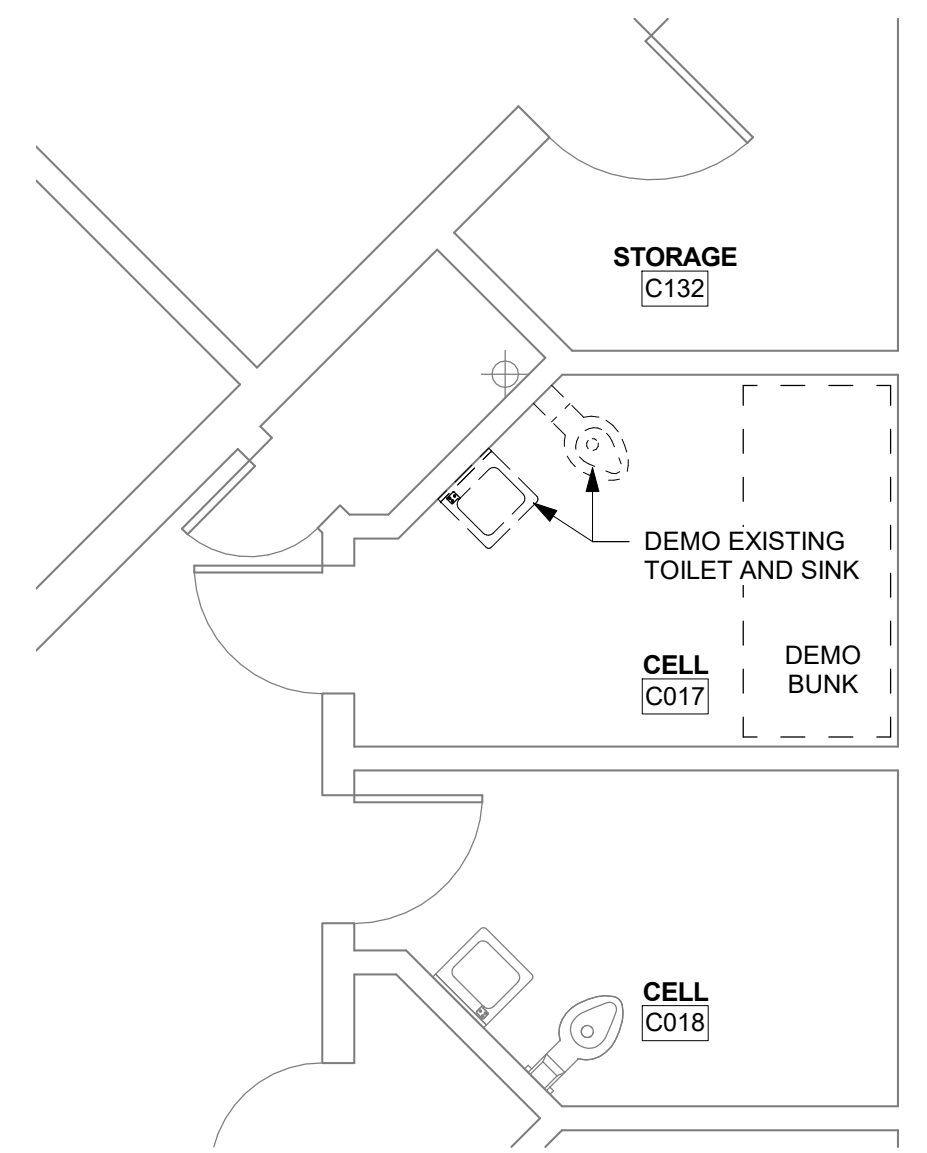
SHEET
BUILDING E CELL & SHOWER
PLANS, ELEVATIONS, &
SECTIONS
FILE NAME
V:\wood\star\AR\Shared\ASSET
MANAGEMENT\301 -
JAILDRAWINGS\SRV\JAIL
BUILDING MODULE C - ADA -
072.rvt
ACCT 120057
DATE: 6/5/18
DRAWN BY: AC
CHECKED BY: JB

REVISIONS

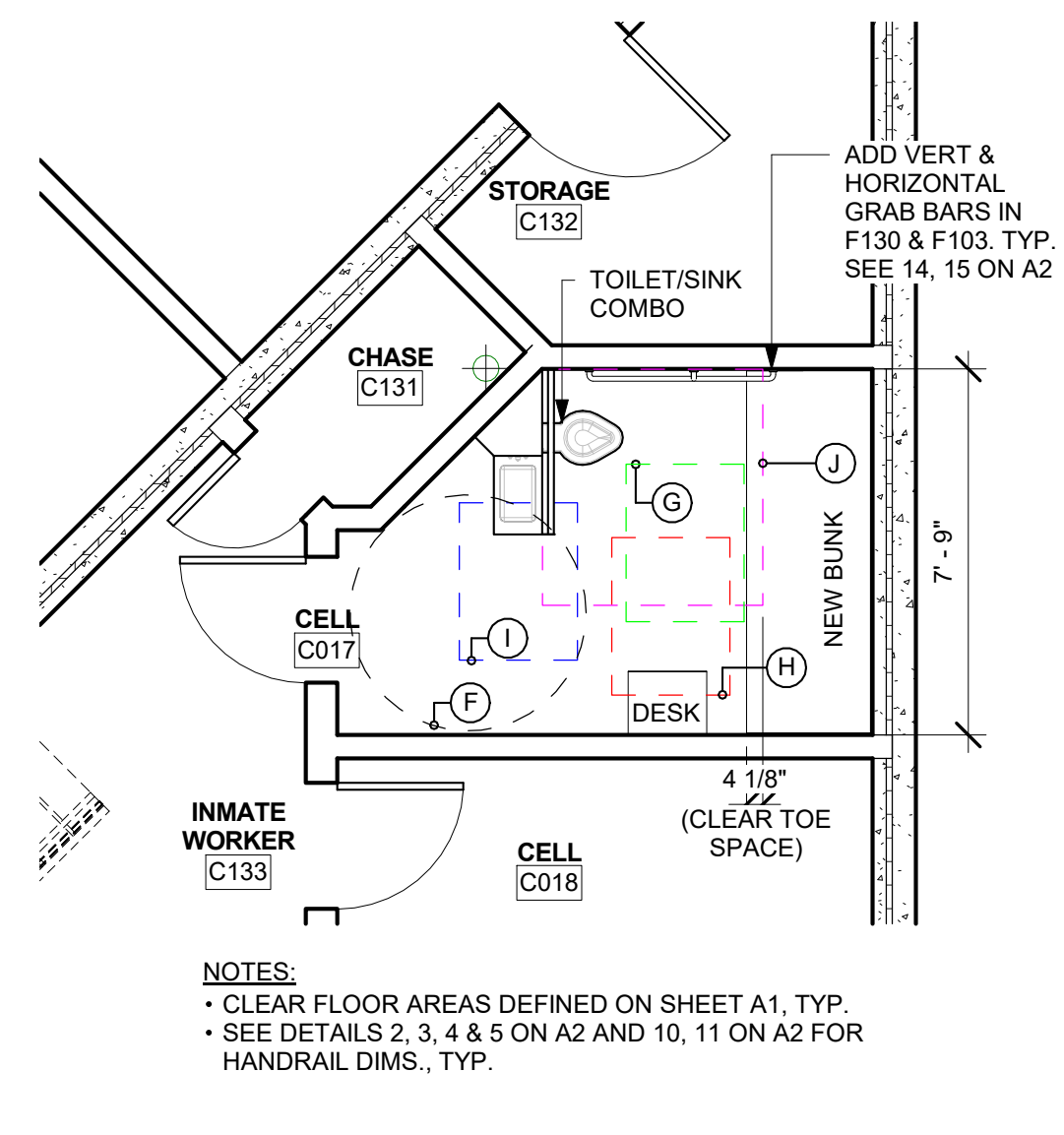
SHEET
A3



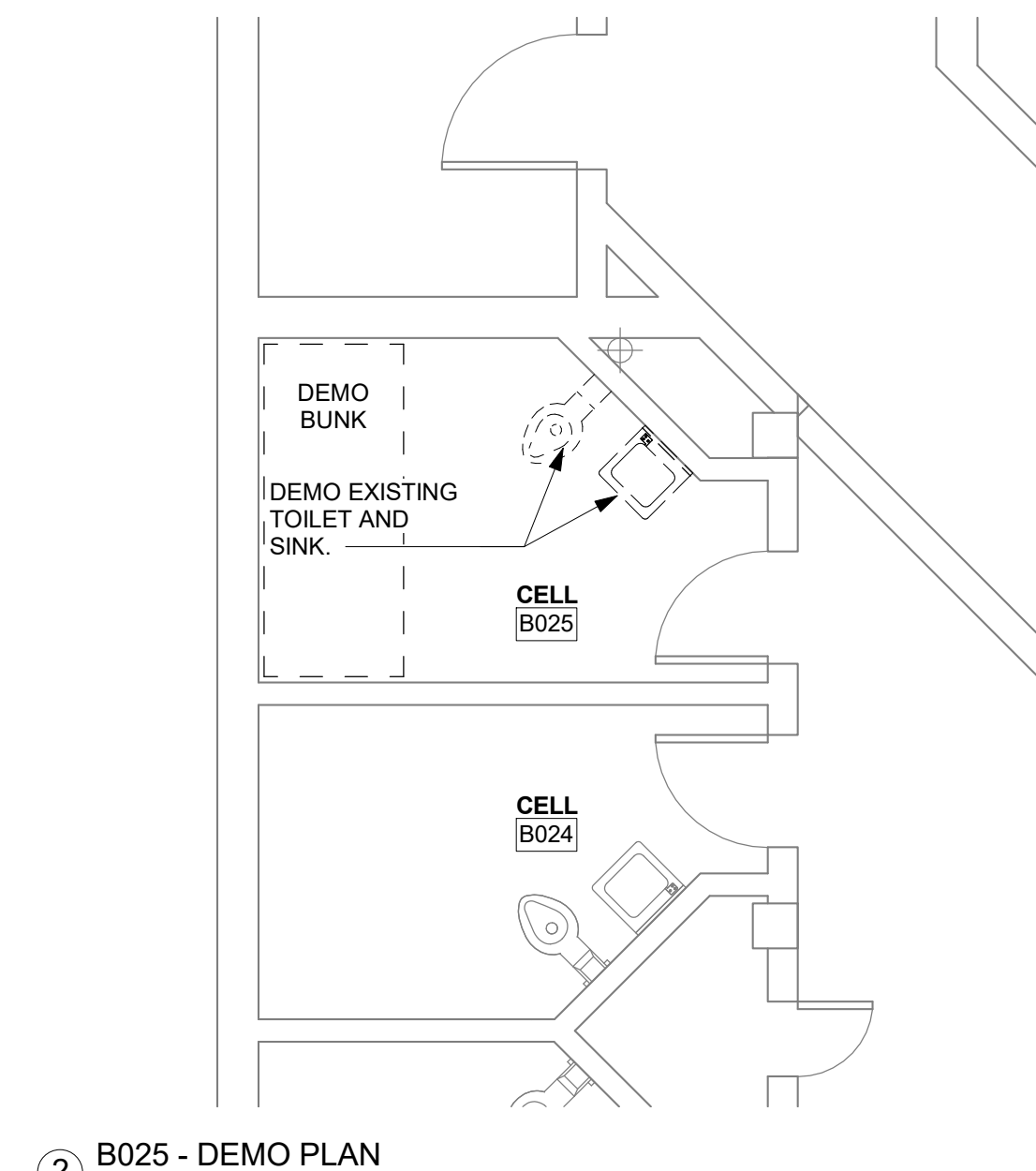
1 BUILDING B & C
1/16" = 1'-0"



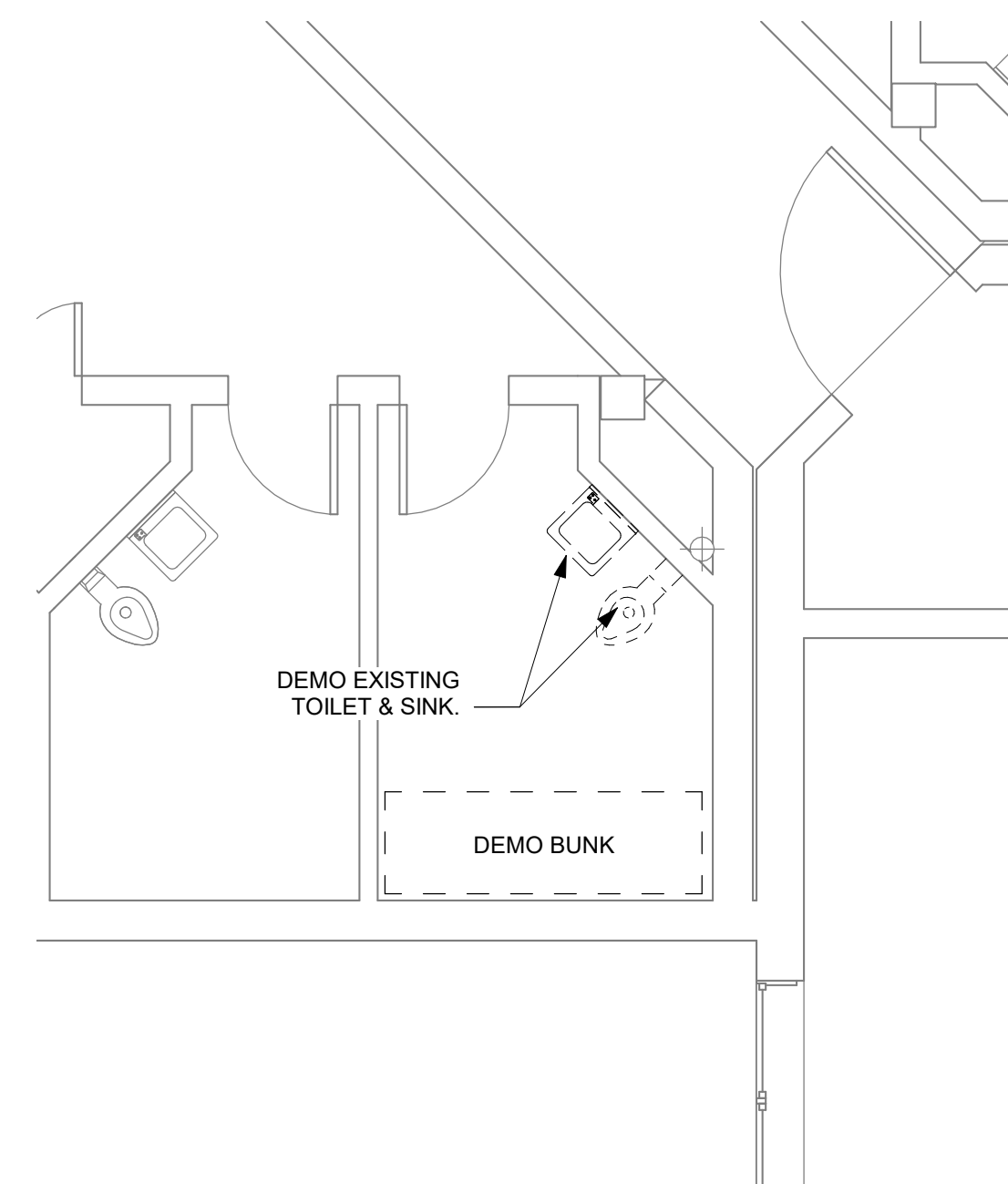
6 C017 - DEMO PLAN
1/4" = 1'-0"



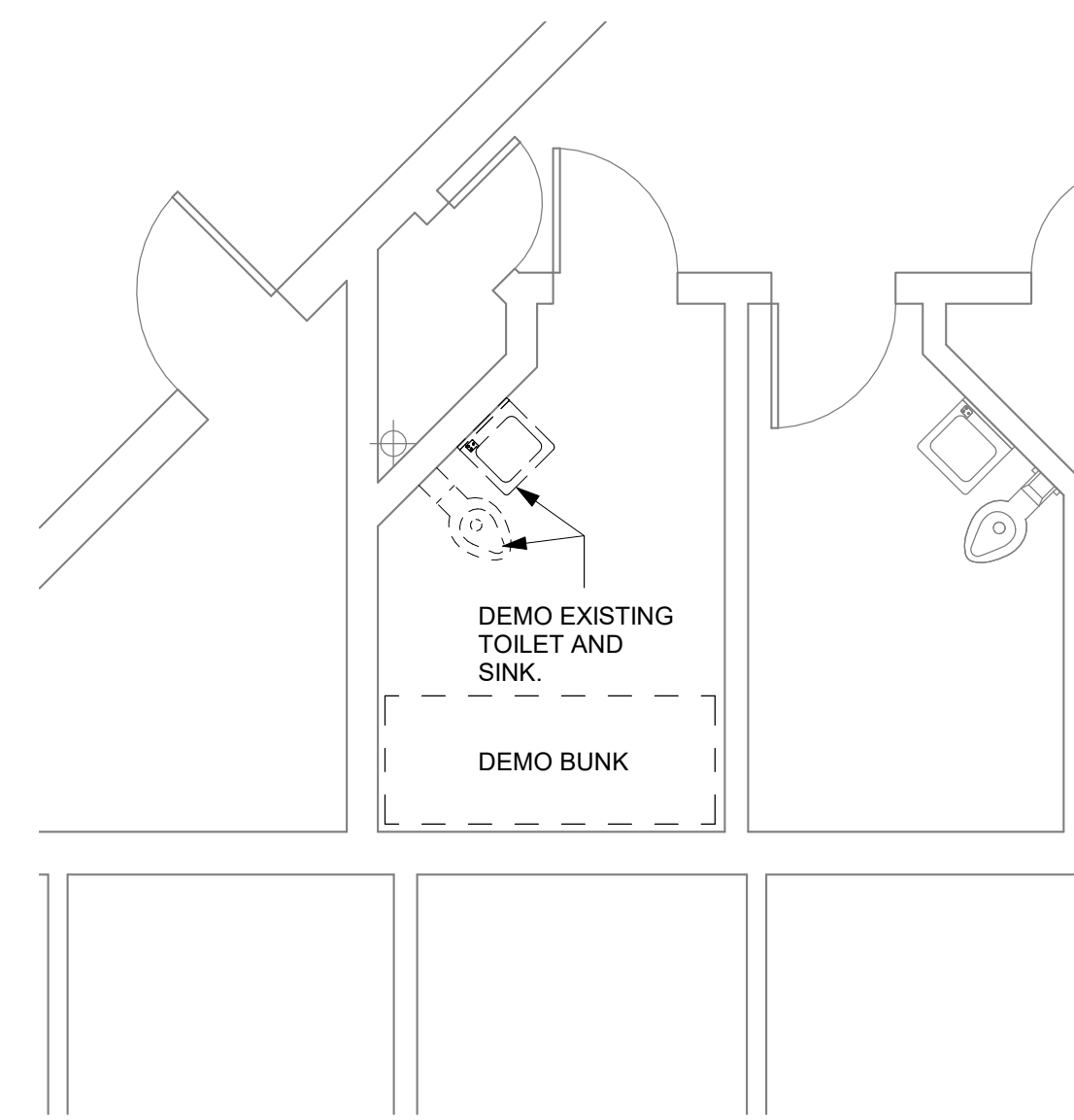
7 C017 - FLOOR PLAN
1/4" = 1'-0"



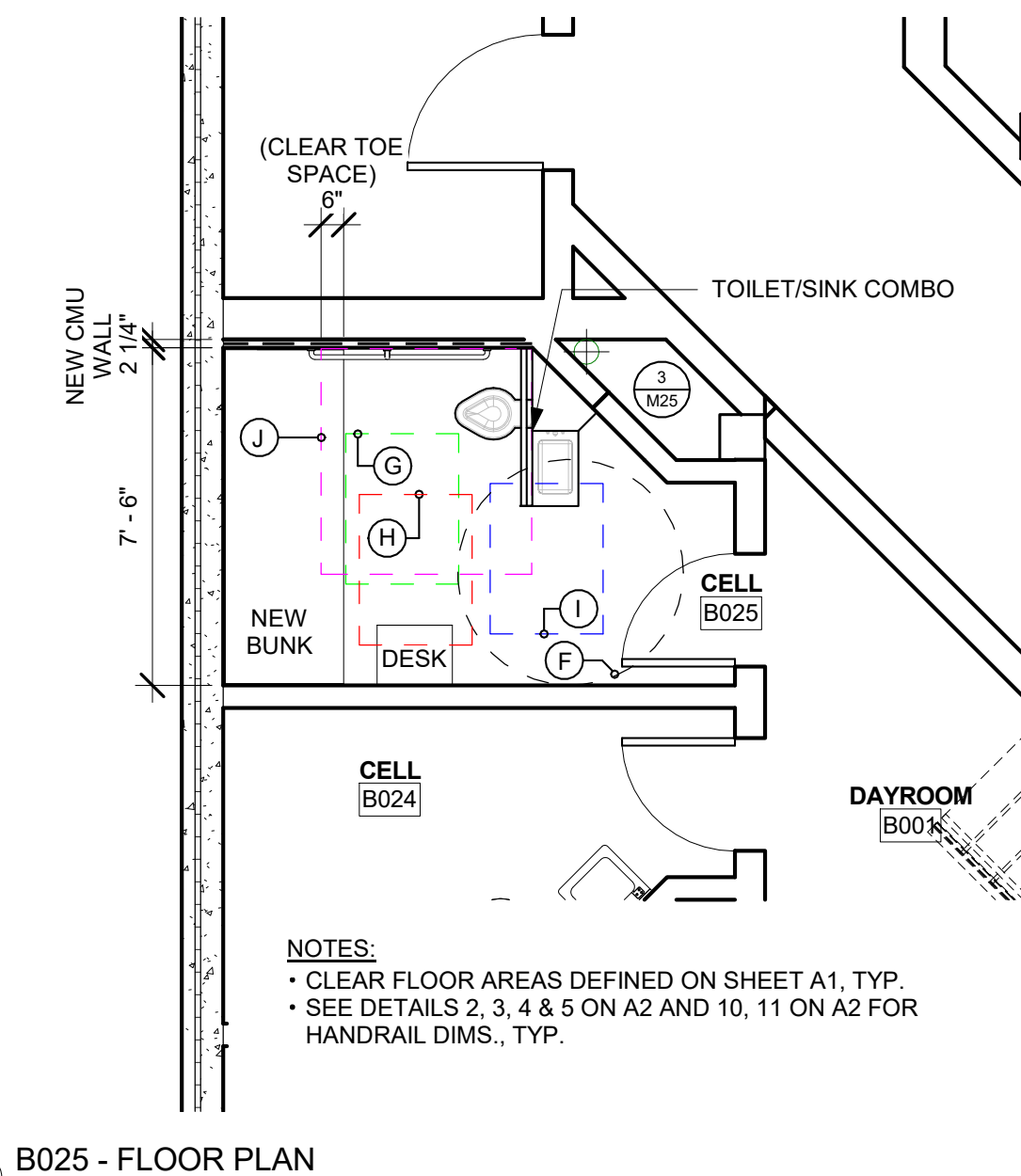
2 B025 - DEMO PLAN
1/4" = 1'-0"



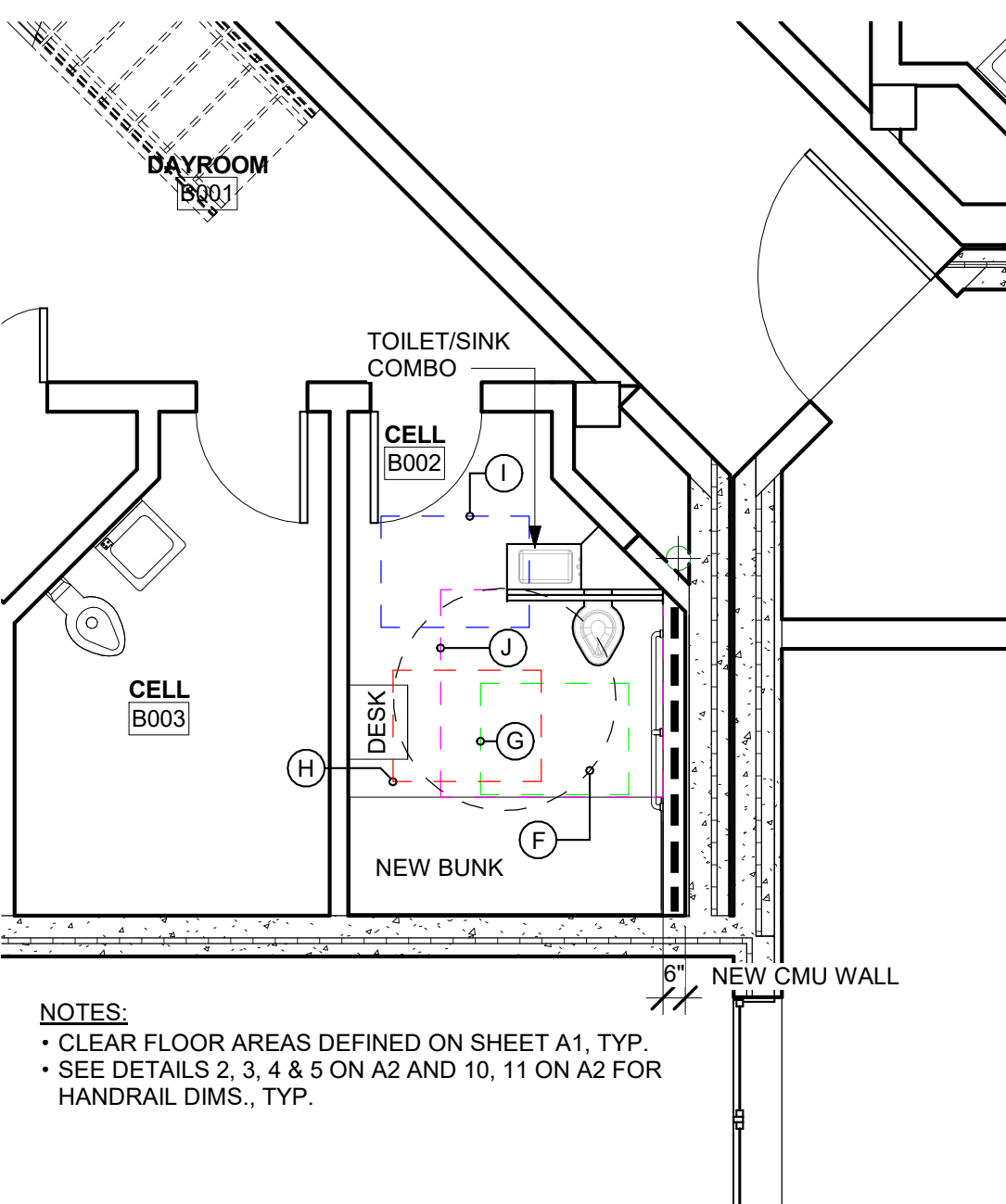
4 B002 - DEMO PLAN
1/4" = 1'-0"



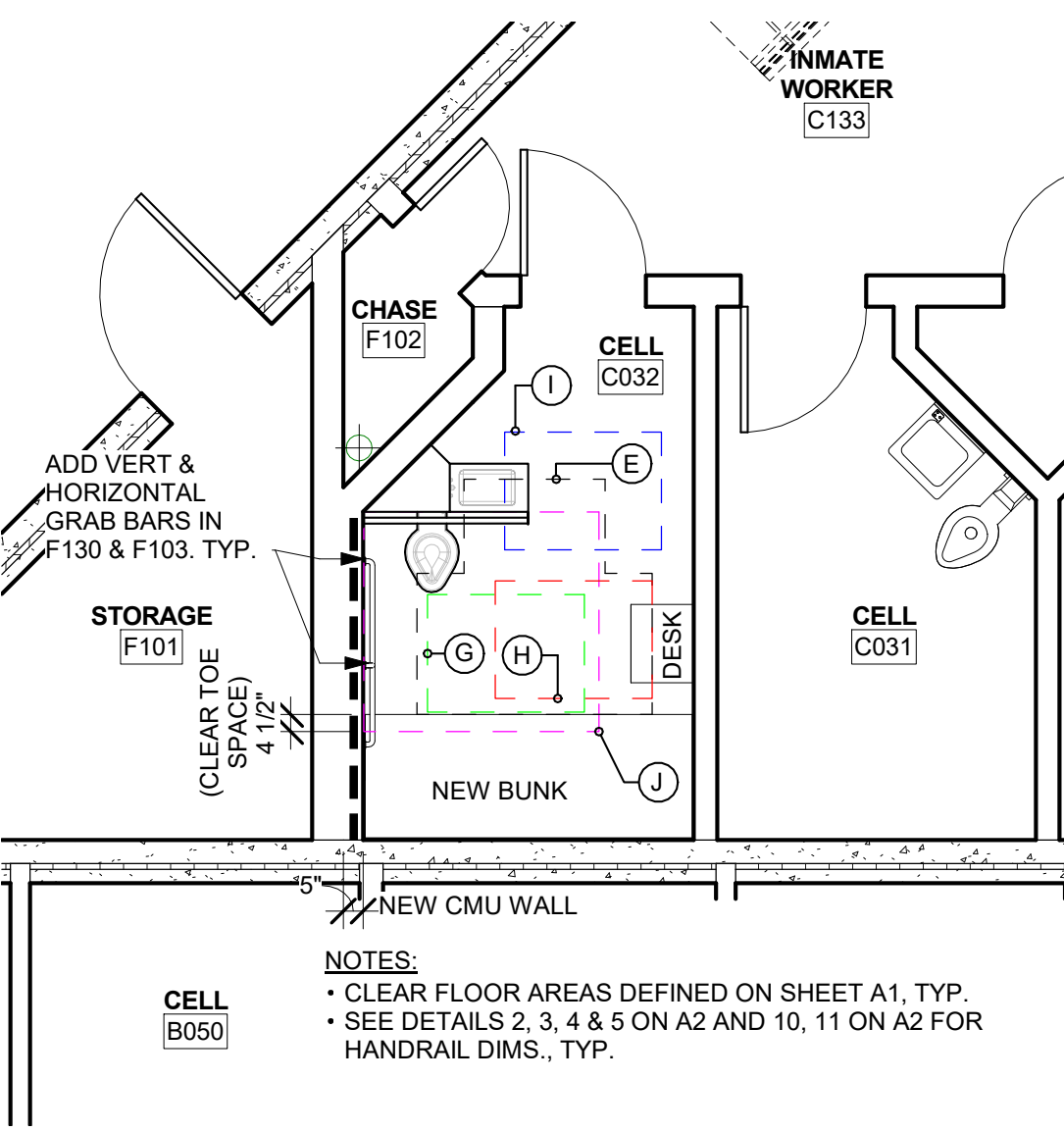
8 C032 - DEMO PLAN
1/4" = 1'-0"



3 B025 - FLOOR PLAN
1/4" = 1'-0"



5 B002 - FLOOR PLAN
1/4" = 1'-0"



9 C032 - FLOOR PLAN
1/4" = 1'-0"

Boulder County
BUILDING SERVICES DIVISION
2020 13TH ST.
BOULDER, CO 80302
P.O. BOX 471 BOULDER, CO 80306
PHONE: 303.441.4826
EMAIL: jbutler@bouldercounty.org

BOULDER COUNTY
ADA UPGRADE TO SHOWERS & CELLS 2018

PROJECT
JAIL ADA UPGRADES 2018
LOCATION
3200 AIRPORT ROAD
BOULDER, CO
80302
SHEET
BUILDING B & C CELL PLANS,
ELEVATIONS, & SECTIONS
FILE NAME
W:\00\Star\AR\Shared\ASSET
MANAGEMENT\301 -
Jail\DRAWINGS\SRV\JAIL
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ACCT 120057
DATE: 6/5/18
DRAWN BY: AC
CHECKED BY: JB

REVISIONS

SHEET
A4