

## ADDENDUM #2 Parks and Open Space Carolyn Holmberg Preserve at Rock Creek Farm Painting Project RFP # 7027-19

April 22, 2019

The attached addendum supersedes the original Information and Specifications regarding RFP #7027-19 where it adds to, deletes from, clarifies or otherwise modifies. All other conditions and any previous addendums shall remain unchanged.

1. Question: Could you please confirm the \$1m/\$1m limits for the pollution liability policy? We were able to find a carrier who will do this, however the first one we reached out to suggested that was quite high and rejected to quote it for us before even getting our application. I wanted to make sure all of the bidders are on the same playing field when incorporating the cost of a 3 year policy at those limits since the cost is fairly substantial.

ANSWER: We have agreed to lower the limit to \$500,000/\$500,000 for the pollution liability. However, we do need to keep the 3-year term limit in place.

To clarify: a pollution policy can be written for a 12-month policy period, but must be renewed to maintain coverage for 3 consecutive years.

To clarify, a pollution policy can be in place with effective dates of 4/23/19 to 4/23/20. It would then be contractually required to be renewed for 2 more policy periods, 4/23/2020 to 4/23/2021, and 4/23/2021 to 4/23/2022. It is not required to have a policy in place with effective dates on the declarations page of 4/23/19 to 4/23/2022.

## **Submittal Instructions:**

Submittals are due at the Administrative Services Information Desk or email box (preferred) listed below, for time and date recording on or before **2:00 p.m. Mountain Time on April 25, 2019.** 

Your response can be submitted in the following ways. Please note that email responses to this solicitation are preferred, but are limited to a maximum of 25MB capacity. NO ZIP FILES ALLOWED. Electronic Submittals must be received in the email box listed below. Submittals sent to any other box will NOT be forwarded or accepted. This email box is only accessed on the due date of your questions or proposals. Please use the Delivery Receipt option to verify receipt of your email. It is the sole responsibility of the proposer to ensure their documents are received before the deadline specified above. Boulder County does not accept responsibility under any circumstance for delayed or failed email or mailed submittals.

**Email** <u>purchasing@bouldercounty.org</u>; identified as **RFP # 7027-19** in the subject line.

-OR-

One (1) unbound copy of your submittal, printed double-sided, 11 point, on at least 50% post-consumer, recycled paper must be submitted in a sealed envelope, clearly marked as RFP # 7027-19, to the Administrative Services Information Desk located at 1325 Pearl Street, Boulder, CO 80302.

All proposals must be received and time and date recorded at the Administrative Services Information Desk by the above due date and time. Sole responsibility rests with the Offeror to see that their bid is received on time at the stated location(s). Any bid received after due date and time will be returned to the bidder. No exceptions will be made.

The Board of County Commissioners reserve the right to reject any and all bids, to waive any informalities or irregularities therein, and to accept the bid that, in the opinion of the Board, is in the best interest of the Board and of the County of Boulder, State of Colorado.



RECEIPT OF LETTER **ACKNOWLEDGMENT** April 22, 2019 Dear Vendor: This is an acknowledgment of receipt of Addendum #2 for RFP #7027-19, Carolyn Holmberg Preserve at Rock Creek Farm Painting Project. In an effort to keep you informed, we would appreciate your acknowledgment of receipt of the preceding addendum. Please sign this acknowledgment and email it back to purchasing@bouldercounty.org as soon as possible. If you have any questions, or problems with transmittal, please call us at 303-441-3525. Thank you for your cooperation in this matter. This information is time and date sensitive; an immediate response is requested. Sincerely, **Boulder County Purchasing** Signed by: \_\_\_\_\_\_ Date: \_\_\_\_\_ Name of Company\_\_\_\_\_ End of Document