

# ADDENDUM #1 Community Justice Services Halfway House and Work Release Services RFP # 7041-19

June 28, 2019

The attached addendum supersedes the original Information and Specifications regarding RFP # 7041-19 where it adds to, deletes from, clarifies or otherwise modifies. All other conditions and any previous addendums shall remain unchanged.

1. Question: What are the new/updated allocations for SFY 19-20, to include new State Per Diem rates?

#### ANSWER.

ANSWER:	
\$1,241,289.00	for Residential services for community corrections offenders which include Diversion, Transition and Condition of Parole Placements. These funds are payable at a daily rate of \$48.45 per offender, per day; (70 Beds);
\$ 48,019.20	for Non-Residential Diversion services for offenders not to exceed an average of \$6.56 per day per offender; (20 Slots);
\$ 40,000.00	for Treatment Support;
\$ 242,128.80	for Facility Payments to be disbursed as outlined in Statewide Facility Payment Policy for FY20.

2. Question: Given the significant per diem rate changes for community corrections clients, is it anticipated the Sheriff's Department will make any adjustments to the Work Release Daily Rates?

#### **ANSWER:**

It can be anticipated that the Sheriff's Department will increase the daily rate for work-release clients to the newly adjusted rate of \$48.45 per day, per inmate.

3. Question: Why did the County change the RFP to specify Longmont instead of a more general East County location?

#### ANSWER:

Longmont will provide better public transportation options for residential, non-residential, and work-release clients.

4. Question: RFP page 17, Draft Contract. Paragraph 5.a. provides that County may unilaterally extend the contract term. Assuming that extensions under subparagraph 5.a, are different from the renewal terms that are provided for under subparagraph 5.b, please define the maximum length of an extension under subparagraph 5.a.

#### ANSWER:

Unilateral extension under 5(a) applies where a project cannot be completed during the contract term, but no additional services beyond the scope of the contract are being added. This provision is typically invoked for construction projects for periods of 3-6 months; it may not be applicable to these services. The scope of the County's ability to unilaterally extend the contract can be mutually agreed upon prior to contract execution. The County would also agree to strike this provision.

5. Question: RFP pages 20, Draft Contract. The types of insurance as outlined on the "Insurance and W-9 Requirements" section of the RFP differ from the types of insurance outlined in the Draft Contract. The Insurance and W-9 Requirements include coverage for Sexual Abuse and Molestation that is not referenced in the Draft Contract, and the Draft Contract references Pollution Liability coverage and Commercial Crime Insurance/Third Party Fidelity Bond coverage that are not listed in the RFP section. Please clarify the insurance coverage requirements.

#### **ANSWER:**

The correct requirements are referenced on the Insurance and W-9 requirements page:

General Liability
Auto Liability
Workers Compensation
Professional Liability
Sexual Abuse and Molestation

6. Question: We were recently advised the new Alternative Sentencing facility will take 3-5 years to open. Due to the age of the Boulder facility is the County considering making any updates or improvements?

#### **ANSWER:**

The County will be expending funds for maintenance and replacing systems (such as HVAC, plumbing, etc.) if there is a system failure. The County is not considering making other updates or improvements.

7. Question: Due to the Boulder facility not having a kitchen is the County of Boulder willing to put one in?

#### ANSWER:

The County would not be inclined to invest in this type of infrastructure at that location.

#### **Submittal Instructions:**

Submittals are due at the Administrative Services Information Desk or email box (preferred) listed below, for time and date recording on or before **2:00 p.m. Mountain Time on July 8, 2019**.

Your response can be submitted in the following ways. Please note that email responses to this solicitation are preferred, but are limited to a maximum of 50MB capacity. NO ZIP FILES ALLOWED. Electronic Submittals must be received in the email box listed below. Submittals sent to any other box will NOT be forwarded or accepted. This email box is only accessed on the due date of your questions or proposals. Please use the Delivery Receipt option to verify receipt of your email. It is the sole responsibility of the proposer to ensure their documents are received before the deadline specified above. Boulder County does not accept responsibility under any circumstance for delayed or failed email or mailed submittals.

**Email** <u>purchasing@bouldercounty.org</u>; identified as **RFP # 7041-19** in the subject line.

-OR-

**US Mail**One (1) unbound copy of your submittal, printed double-sided, 11 point, on at least 50% post-consumer, recycled paper must be submitted in a sealed envelope, clearly marked as RFP # 7041-19, to the Administrative

### Services Information Desk located at 1325 Pearl Street, Boulder, CO 80302.

All proposals must be received and time and date recorded at the Administrative Services Information Desk by the above due date and time. Sole responsibility rests with the Offeror to see that their bid is received on time at the stated location(s). Any bid received after due date and time will be returned to the bidder. No exceptions will be made.

The Board of County Commissioners reserve the right to reject any and all bids, to waive any informalities or irregularities therein, and to accept the bid that, in the opinion of the Board, is in the best interest of the Board and of the County of Boulder, State of Colorado.



## RECEIPT OF LETTER ACKNOWLEDGMENT

June 28, 2019	
Dear Vendor:	
This is an acknowledgment of receipt of Addendum #1 for RFP #7041-19, Halfway Hous and Work Release Services.	
In an effort to keep you informed, we would appreciate your acknowledgment of receipt of the preceding addendum. Please sign this acknowledgment and email it back to <a href="mailto:purchasing@bouldercounty.org">purchasing@bouldercounty.org</a> as soon as possible. If you have any questions, or problems with transmittal, please call us at 303-441-3525.	
Thank you for your cooperation in this matter. This information is time and date sensitive; an immediate response is requested.	
Sincerely,	
Boulder County Purchasing	
Signed by: Date:	
radiic of company	