



ADDENDUM #1
Boulder County Housing Authority
Construction to Permanent Financing and/or Limited Equity Partner(s) Coffman 4%
Federal LIHTC and Colorado State Affordable Housing Tax Credit (AHTC) Project in
Longmont, Colorado
RFP # 7060-19

September 12, 2019

The attached addendum supersedes the original Information and Specifications regarding RFP # 7060-19 where it adds to, deletes from, clarifies or otherwise modifies. All other conditions and any previous addendums shall remain unchanged.

Update on closing timing of the Coffman project: BCHA has requested a bond volume cap exchange with CHFA. If approved, the 2016 bond cap will be exchanged with CHFA for more recent bond cap that does not expire in 2019. This would remove the need to close on the bonds in 2019. The updated closing date would be in April 2020. The building permit would be in hand prior to the April 2020 closing. In April, construction on the parking garage would begin first followed by the residential building and construction is anticipated to be completed by September 2021. A revised model, answers to the questions and a new timetable will be circulated the week of September 16. BCHA is extending the RFP response deadline to mid-October.

Submittal Instructions:

Submittals are due at the Administrative Services Information Desk or email box (preferred) listed below, for time and date recording on or before **2:00 p.m. Mountain Time on TBD**.

Your response can be submitted in the following ways. Please note that email responses to this solicitation are preferred, but are limited to a maximum of 50MB capacity. NO ZIP FILES ALLOWED. Electronic Submittals must be received in the email box listed below. Submittals sent to any other box will NOT be forwarded or

accepted. This email box is only accessed on the due date of your questions or proposals. Please use the Delivery Receipt option to verify receipt of your email. It is the sole responsibility of the proposer to ensure their documents are received before the deadline specified above. Boulder County does not accept responsibility under any circumstance for delayed or failed email or mailed submittals.

Email purchasing@bouldercounty.org; identified as **RFP # 7060-19** in the subject line.

-OR-

US Mail **One (1)** unbound copy of your submittal, printed double-sided, 11 point, on at least 50% post-consumer, recycled paper must be submitted in a sealed envelope, clearly marked as **RFP # 7060-19**, to the **Administrative Services Information Desk located at 1325 Pearl Street, Boulder, CO 80302.**

All proposals must be received and time and date recorded at the Administrative Services Information Desk by the above due date and time. Sole responsibility rests with the Offeror to see that their bid is received on time at the stated location(s). Any bid received after due date and time will be returned to the bidder. No exceptions will be made.

The Board of County Commissioners reserve the right to reject any and all bids, to waive any informalities or irregularities therein, and to accept the bid that, in the opinion of the Board, is in the best interest of the Board and of the County of Boulder, State of Colorado.



**RECEIPT OF LETTER
ACKNOWLEDGMENT**

September 12, 2019

Dear Vendor:

This is an acknowledgment of receipt of Addendum #1 for RFP #7060-19, Construction to Permanent Financing and/or Limited Equity Partner(s) Coffman 4% Federal LIHTC and Colorado State Affordable Housing Tax Credit (AHTC) Project in Longmont, Colorado .

In an effort to keep you informed, we would appreciate your acknowledgment of receipt of the preceding addendum. Please sign this acknowledgment and email it back to purchasing@bouldercounty.org as soon as possible. If you have any questions, or problems with transmittal, please call us at 303-441-3525.

Thank you for your cooperation in this matter. This information is time and date sensitive; an immediate response is requested.

Sincerely,

Boulder County Purchasing

Signed by: _____ Date: _____

Name of Company _____

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