

XREFS=(XX-30x42-TB) Layouts=(E0.2 ELECTRICAL ONE-LINE DIAGRAM) Electrical\ED.2 ELECTRICAL ONE-LINE
 DIMSCALE=1 F:\31417003\Boulder County Jail Area A Expansion\Sheets

LUMINAIRE SCHEDULE												
KEY	LAMPS		BALLAST QTY.	DESCRIPTION	VOLT	FINISH	MOUNTING		MANUFACTURER	MODEL	VA	NOTES
	QTY.	TYPE					TYPE	DEPTH				
B	1	LED	-	2'X2' 3500K RECESSED TROFFER W/ INTEGRATED SENSOR	UNV	WHITE	RECESSED	3-1/4"	RAB	2X2 19W-4000K/D10	20.2	168
C	1	LED	-	1'X4' 3500K RECESSED TROFFER	UNV	WHITE	RECESSED	5-3/8"	METALUX	14ALNG-LD5-26-UNV-L835-CD1	23.5	n/a
D	1	LED	-	6" DOWNLIGHT	120-277	WHITE	RECESSED	5-7/8"	PORTFOLIO	LD6B-30-D010-3050-80-35-M-0-MW	27.6	72
DE	1	LED	-	6" DOWNLIGHT - EMERGENCY	120-277	WHITE	RECESSED	5-7/8"	PORTFOLIO	LD6B-30-D010-EM7-3050-80-35-M-0-MW	27.6	6
F	1	LED	-	VANDALPROOF RECESSED TROFFER	UNV	WHITE	RECESSED	5"	EATON	FMR-S-12-4-LD4-STD-35-UNV-80/84-EDC-1	73.2	14
G	1	LED	-	1'X4' LED STRIP LIGHT	UNV	WHITE	SURFACE	-	COLUMBIA	LR0-4-35-ML-ED-U	53	n/a
H	1	LED	-	50' STRING LIGHTS, DIMMABLE	120	BLACK	SUSPENDED	---	LIGHTS FOR ALL OCCASSIONS	SV-CGBL54SSUS-GL50LED9WW	12	n/a
X1	1	LED	-	COMBINATION EXIT/EMERGENCY LIGHT WITH GREEN LETTERS	UNV	WHITE	SURFACE	-	COMPASS	CCG	3.2	n/a
X2	1	LED	-	SURFACE MOUNT DOUBLE FACE LED EMERGENCY LIGHT	UNV	WHITE	SURFACE	-	COMPASS	CELS2GNE	3.2	n/a

NOTES:

- VERIFY ARROW DIRECTION
- WET LOCATION LISTED.

VERIFY ALL LUMINAIRE REQUIREMENTS WITH ARCHITECT PRIOR TO ORDERING.

----- note 2

----- Note 2