



ADDENDUM #1
Board of County Commissioners
Advocacy at the Colorado General Assembly and State Administration for State
Support and Funding of Services provided by Boulder County
RFP # 7059-19

October 1, 2019

The attached addendum supersedes the original Information and Specifications regarding RFP # 7059-19 where it adds to, deletes from, clarifies or otherwise modifies. All other conditions and any previous addendums shall remain unchanged.

1. Question: Submittal Section: For item described as “*References from three to five of the entities listed in item above.*” is the contact information for the 3-5 references sufficient? If not, what is required for each reference?

ANSWER: Contact information for references is sufficient to satisfy this submittal requirement.

2. Question: Boulder County Sample Contract: In the event the County terminates the engagement under paragraphs 13 or 15, does the County agree to pay the firm’s reasonable fees and costs incurred up to the effective date of termination?

ANSWER: The County will pay reasonable fees and costs incurred up to the effective date of termination. Notwithstanding, where a termination notice directs the vendor to immediately stop incurring additional costs, the County shall only pay for costs incurred prior to delivery of the termination notice.

Submittal Instructions:

Submittals are due at the Administrative Services Information Desk or email box (preferred) listed below, for time and date recording on or before **2:00 p.m. Mountain Time on October 7, 2019.**

Your response can be submitted in the following ways. Please note that email responses to this solicitation are preferred, but are limited to a maximum of 50MB capacity. NO ZIP FILES ALLOWED. Electronic Submittals must be received in the email box listed below. Submittals sent to any other box will NOT be forwarded or accepted. This email box is only accessed on the due date of your questions or proposals. Please use the Delivery Receipt option to verify receipt of your email. It is the sole responsibility of the proposer to ensure their documents are received before the deadline specified above. Boulder County does not accept responsibility under any circumstance for delayed or failed email or mailed submittals.

Email purchasing@bouldercounty.org; identified as **RFP # 7059-19**
in the subject line.

-OR-

US Mail **One (1)** unbound copy of your submittal, printed double-sided, 11 point, on at least 50% post-consumer, recycled paper must be submitted in a sealed envelope, clearly marked as **RFP # 7059-19**, to the **Administrative Services Information Desk located at 1325 Pearl Street, Boulder, CO 80302.**

All proposals must be received and time and date recorded at the Administrative Services Information Desk by the above due date and time. Sole responsibility rests with the Offeror to see that their bid is received on time at the stated location(s). Any bid received after due date and time will be returned to the bidder. No exceptions will be made.

The Board of County Commissioners reserve the right to reject any and all bids, to waive any informalities or irregularities therein, and to accept the bid that, in the opinion of the Board, is in the best interest of the Board and of the County of Boulder, State of Colorado.



**RECEIPT OF LETTER
ACKNOWLEDGMENT**

October 1, 2019

Dear Vendor:

This is an acknowledgment of receipt of Addendum #1 for RFP # 7059-19, Advocacy at the Colorado General Assembly and State Administration for State Support and Funding of Services provided by Boulder County.

In an effort to keep you informed, we would appreciate your acknowledgment of receipt of the preceding addendum. Please sign this acknowledgment and email it back to purchasing@bouldercounty.org as soon as possible. If you have any questions, or problems with transmittal, please call us at 303-441-3525.

Thank you for your cooperation in this matter. This information is time and date sensitive; an immediate response is requested.

Sincerely,

Boulder County Purchasing

Signed by: _____ Date: _____

Name of Company _____

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