



# Community Planning & Permitting

Courthouse Annex • 2045 13th Street • Boulder, Colorado 80302 • Tel: 303.441.3930  
Mailing Address: P.O. Box 471 • Boulder, Colorado 80306 • [www.bouldercounty.org](http://www.bouldercounty.org)

## MEETING OF THE PLANNING COMMISSION BOULDER COUNTY, COLORADO

WEDNESDAY, JULY 15, 2020 AT 1:30 P.M.

**PLEASE NOTE: Due to COVID-19 concerns, this hearing will be held virtually. Information regarding how to participate will be available on the Planning Commission webpage in advance of the hearing ([www.boco.org/PC](http://www.boco.org/PC)).**

This agenda is subject to change. Please call ahead or check the Planning Commission webpage to confirm an item of interest (303-441-3930 / [www.boco.org/PC](http://www.boco.org/PC)). Public comments are taken at meetings designated as public hearings. For special assistance, contact our ADA Coordinator (303-441-3525) at least 48 hours in advance.

Information regarding how to participate in this virtual meeting will be available on the Planning Commission webpage in advance of the hearing (approximately July 8) at [www.boco.org/PC](http://www.boco.org/PC). There will be opportunity to provide public comment remotely on the subject dockets during the respective virtual Public Hearing portions for each item. If you have comments regarding any of these items, you may mail comments to the Community Planning & Permitting Department (P.O. Box 471, Boulder, CO 80306) or email to [planner@bouldercounty.org](mailto:planner@bouldercounty.org). Please include the docket number of the subject item in your communication. Call 303-441-3930 or email [planner@bouldercounty.org](mailto:planner@bouldercounty.org) for more information.

### Call to Order

### Roll Call

### Approval of Minutes/Miscellaneous Business

Approval of meeting minutes from June 17, 2020.

### Staff Updates

### Items

1. **Adoption of Planning Commission Resolution 2020-03 (for Docket BCCP-20-0001: Geologic Hazard Mapping-Related Amendments)**

Website: [www.boco.org/BCCP-20-0001](http://www.boco.org/BCCP-20-0001)

Action Requested: Adoption

No public testimony will be taken

2. **Adoption of Planning Commission Resolution 2020-04 (for Docket BCCP-20-0002: BCCP Document Template Conversion-Related Amendments)**

Website: [www.boco.org/BCCP-20-0002](http://www.boco.org/BCCP-20-0002)

Action Requested: Adoption

No public testimony will be taken

3. **Docket SU-20-0002: Ward Agricultural Structures Public Hearing**

Request: Special Review and Site-Specific Development Plan to allow for

the permitting of an existing 3,200-square-foot agricultural structure and the construction of a second 3,200-square-foot agricultural structure on a 39.58-acre parcel with 30,326 square feet of existing structures.

Location: 2300 75th Street, approximately .88 miles northeast of the intersection of 75th street and Arapahoe Road, in Section 25, Township 1N, Range 70W.  
Zoning: Rural Residential (RR)  
Applicant/Property Owner: Tom Ward  
Website: [www.boco.org/SU-20-0002](http://www.boco.org/SU-20-0002)

*Action Requested: Recommendation to BOCC*

Public testimony will be taken

Staff Planner(s): Ryan Kacirek

**4. Docket LE-20-0002: Longs Peak Water District Pipeline Replacement**

**Public Hearing**

Request: CORRECTED: Location and Extent review to install 10,480 feet of 8-inch raw water pipe to provide alternate access from the Southern Water Supply Project pipeline to the District's water treatment facility, with no extension or expansion of service proposed.

ORIGINAL: Location and Extent review to replace approximately 10,480 feet of 8-inch raw water pipe supplying the District's water treatment facility.

Location: Commencing at parcel #120519006007, crossing 13203 North 87th Street, 13205 North 87th Street, and the Vermillion Road right-of-way, terminating at 9875 Vermillion Road, Sections 16 - 21, Township 3 North, Range 69 West.

Zoning: Agricultural (A) Zoning District

Applicant: Longs Peak Water District

Property Owners: Robert Y Kreitman Trust, John R & Virginia E Sipes, Parrish Trust,  
Longs Peak Water District.

Agent: Element Engineering – Nicholaus Marcotte P.E.

Website: [www.boco.org/LE-20-0002](http://www.boco.org/LE-20-0002)

*Action Requested: Decision*

Public testimony will be taken

Staff Planner(s): Sean Gambrel

**Adjournment**