



ADDENDUM #1
Public Works – Resource Conservation
Marathon TR-10 Baler Reline
RFP # 7165-20

August 12, 2020

The attached addendum supersedes the original Information and Specifications regarding RFP # 7165-20 where it adds to, deletes from, clarifies or otherwise modifies. All other conditions and any previous addendums shall remain unchanged.

Recent events have damaged areas of the frame of the MRF Marathon T-10 2-Ram Baler. In addition to relining of the MRF Marathon T-10 2-Ram Baler, the following Scope of Work has been added:

Propose repair/replacement of structural frame to OEM standards has been added to RFP #7165-20.

Please see Appendix B, attached, Pricing breakout update – Please use this going forward.

Please see Appendix D, attached, Photos Baler frame.

Scope of Work D: Propose repair/replacement of structural frame to OEM standards.

1. Identify all pre-installation prep work the County must provide.
2. Provide for all required tools, air compressor, welding, lifting and or positioning equipment for scope of work described.
3. Identify time to install.
4. Provide all qualified personnel to complete the scope of work.
5. Identify areas of frame to be removed and replaced.
6. Identify areas of frame to be repaired using a deep weld process.
7. Identify areas of cylinder housing to be repaired.
8. Identify materials to be used to secure frame to concrete floor.
9. Perform Repair/Replacement.
10. Grind all surfaces smooth.

11. Reassemble baler, as needed (reset cylinder, hydraulic hoses, electrical conduit, etc.)
12. Dispose of/recycle all waste related to the rebuild and include in pricing.

Please note: Due to COVID-19, BIDS will only be accepted electronically by emailing purchasing@bouldercounty.org.

Submittal Instructions:

Submittals are due at the email box only, listed below, for time and date recording on or before **2:00 p.m. Mountain Time on August 31, 2020.**

Please note that email responses are limited to a maximum of 50MB capacity. NO ZIP FILES ALLOWED. Electronic Submittals must be received in the email box listed below. Submittals sent to any other box will NOT be forwarded or accepted. This email box is only accessed on the due date of your questions or proposals. Please use the Delivery Receipt option to verify receipt of your email. It is the sole responsibility of the proposer to ensure their documents are received before the deadline specified above. Boulder County does not accept responsibility under any circumstance for delayed or failed email or mailed submittals.

Email purchasing@bouldercounty.org; identified as RFP # 7165-20 in the subject line.

All proposals must be received and time and date recorded at the purchasing email by the above due date and time. Sole responsibility rests with the Offeror to see that their bid is received on time at the stated location(s). Any bid received after due date and time will be returned to the bidder. No exceptions will be made.

The Board of County Commissioners reserve the right to reject any and all bids, to waive any informalities or irregularities therein, and to accept the bid that, in the opinion of the Board, is in the best interest of the Board and of the County of Boulder, State of Colorado.



**RECEIPT OF LETTER
ACKNOWLEDGMENT**

August 12, 2020

Dear Vendor:

This is an acknowledgment of receipt of Addendum #1 for RFP #7165-20, Marathon TR-10 Baler Reline.

In an effort to keep you informed, we would appreciate your acknowledgment of receipt of the preceding addendum. Please sign this acknowledgment and email it back to purchasing@bouldercounty.org as soon as possible. If you have any questions, or problems with transmittal, please call us at 303-441-3525. This is also an acknowledgement that the vendor understands that **due to COVID-19, BIDS will only be accepted electronically by emailing purchasing@bouldercounty.org.**

Thank you for your cooperation in this matter. This information is time and date sensitive; an immediate response is requested.

Sincerely,

Boulder County Purchasing

Signed by: _____ Date: _____

Name of Company _____

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