

SHEET NOTES

1. PARKING GARAGE VEHICLE ENTRY / EXIT
2. WEST PARKING SCREEN ENCROACHMENT
3. ACCESSIBLE RAMP
4. RESIDENTIAL ACCESSIBLE ENTRY / EXIT
5. WEST CANOPY ENCROACHMENT
6. RESIDENTIAL / PUBLIC ENTRY / EXIT
7. NEW CURB, GUTTER & WALK RE. CIVIL
8. PUBLIC ACCESSIBLE ENTRY / EXIT
9. NORTH CANOPY ENCROACHMENT
10. PARKING GARAGE PEDESTRIAN ENTRY / EXIT
11. ACCESSIBLE ENTRY / EXIT
12. POSSIBLE LOCATION OF CONC. PAD FOR CRANE

BIKE PARKING TABLE

- | | |
|-----|-----------------------------------|
| [1] | BIKE STORAGE QTY. = 23 |
| [2] | BIKE PARKING = 20 SPACES PROVIDED |
| [3] | BIKE PARKING = 10 SPACES PROVIDED |

COMMON AREA

- NORTH COURTYARD = 1,422 SQ FT
 - SOUTH COURTYARD = 2,564 SQ FT
 - FLEX SPACE/MAIL AREA = 819 SQ FT
 - EGRESS BALCONY/BREEZEWAY = 4,207 SQ FT
- TOTAL UNITS = 73
COMMON AREA SQ FT REQUIRED = 7,950 SQ FT
COMMON AREA SQ FT PROVIDED = 9,012 SQ FT

LEGEND

- = AREA OF CANOPY ENCROACHMENT
- = LIMIT OF ROW DEVELOPMENT FOR PEDESTRIAN WALKWAYS / PLANTERS / RAIN GARDENS

DWELLING UNIT MATRIX

DWELLING UNIT NAME	ICC/ANSI UNIT QTY		UNIT AREA (SF)	UNIT AREA TOTAL (SF)	DU QTY
	TYPE A	TYPE B			
LEVEL 1					
1G	0	14	652	9,128	14
2S	0	2	990	1,980	2
3G	0	1	1,299	1,299	1
LEVEL 2					
1U	4"	11	632	9,480	15
2U	0	2	943	1,886	2
3U	1	1	1,299	1,299	1
LEVEL 3					
1U	4"	11	632	9,480	15
2U	1	2	943	2,829	3
3U	1	0	1,299	1,299	1
LEVEL 4					
1U	3"	12	632	9,480	15
2U	1"	2	943	2,829	3
3U	1	0	1,299	1,299	1
TOTALS	16	57		52,168	73

PERCENTAGE OF TYPE A UNITS PROVIDED = 21.2%
PERCENTAGE OF UPAS UNITS PROVIDED = 6.8%
* INDICATES UPAS UNITS. SEE PLANS FOR LOCATIONS

- 1 = 1-BEDROOM UNIT
- 2 = 2-BEDROOM UNIT
- 3 = 3-BEDROOM UNIT
- G = UNIT VARIATION GROUND LEVEL
- U = UNIT VARIATION UPPER LEVELS
- A = ICC/ANSI TYPE A
- B = ICC/ANSI TYPE B

1G-A

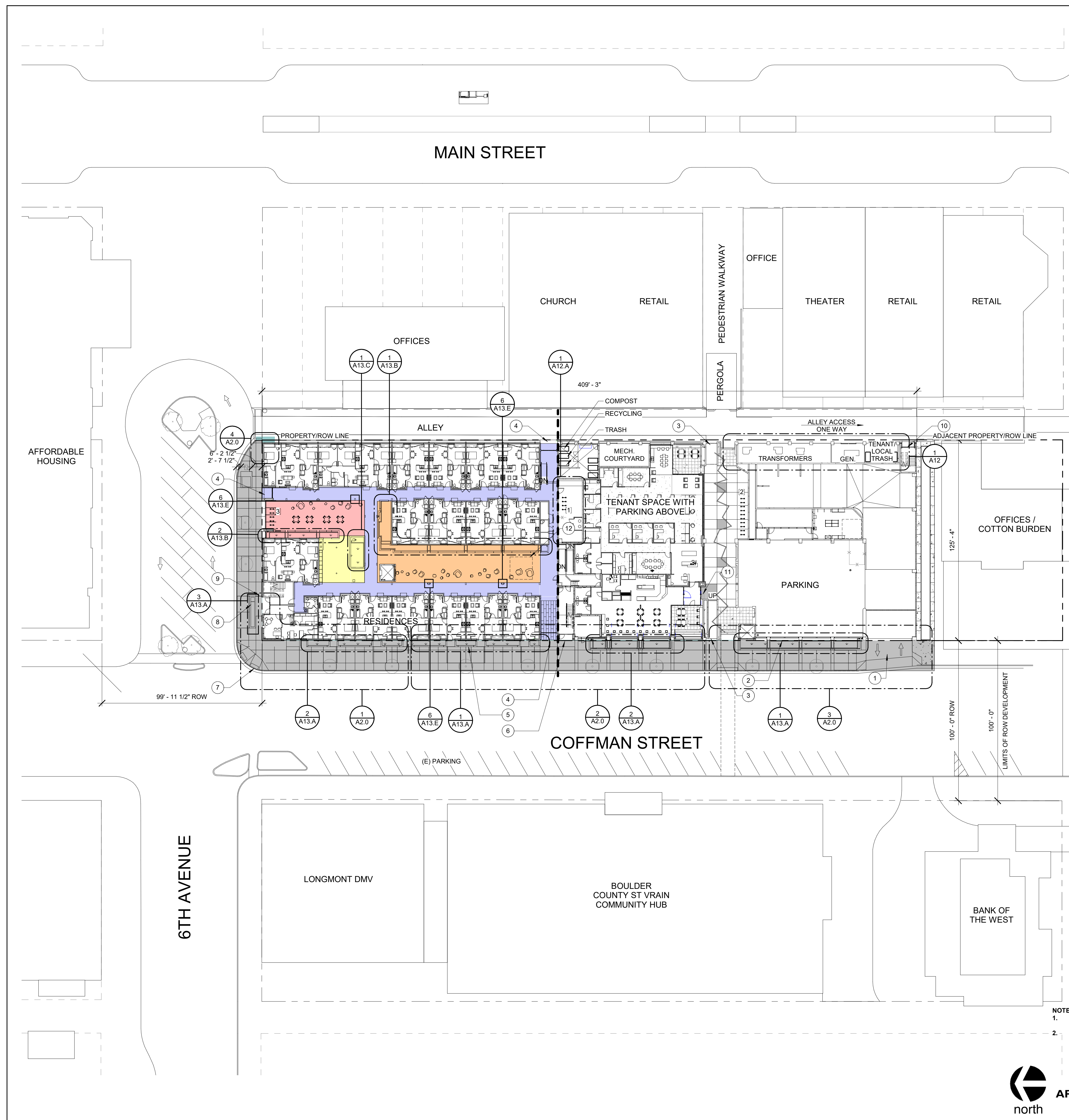
BCHA - THE SPOKE ON COFFMAN
COFFMAN STREET
LONGMONT, CO 80501
0907-16

ISSUE:	DATE:
SDP SUBMITTAL	10/24/2019
SDP ROUND 1 RESUBMITTAL	02/27/2020
SDP ROUND 2 RESUBMITTAL	05/28/2020
SDP ROUND 3 RESUBMITTAL	08/07/2020
SDP ROUND 4 RESUBMITTAL	11/03/2020
SDP ROUND 5 RESUBMITTAL	12/08/2020

SCALE: As indicated
DRAWN BY: Author
CHECKED BY: Checker
JOB NUMBER: 0907-16

ARCHITECTURAL SITE PLAN

A1



5TH AVENUE

6TH AVENUE

NOTE:
1. GROUND FLOOR RESIDENTIAL DOORS FACING COFFMAN WILL REMAIN SHUT EXCEPT FOR INGRESS AND EGRESS COURTYARD FEATURES AND AMENITIES WILL BE PROVIDED AND UPDATED AS NEEDED TO ADDRESS ANTICIPATED RESIDENT DEMOGRAPHICS AND PROGRAMMING NEEDS
2.

ARCHITECTURAL SITE PLAN
SCALE: 1" = 30'-0" **1**

