****

**Office of Sustainability, Climate Action, and Resilience (OSCAR)**

**1325 Pearl Street, Boulder CO 80302**

**Sustainable Food and Agriculture Funding 2022**

**APPLICATION SUMMARY FORM**

Use this form as a reference before inputting the information on Wufoo. Remember to also attach your project budget when submitting your application through Wufoo.

Applicant + Project Category

|  |
| --- |
| **Applicant First Name:**  |
| **Applicant Last Name:** |
| **Project Name:**  |
| **In two to three sentences please summarize your project:**  |  |
| **Which grant level are you applying for?**□ Small Budget ($2,000 - $ 5,000 funding size)□ Large Budget ($40,000 - $150,000 funding size) |  |
| **Funding Amount Request:** **$\_\_\_\_\_\_\_** |  |
| **Category you are applying for: (Please check all that apply) )** **□** Regenerative Agriculture/ Soil  **□** Education and Workshops**□** Infrastructure **□** Local Food and Crop Production□ Programmatic and resource support for frontline farm workers and organizations.  | **Have you applied to the Boulder County Sustainable Food and Ag Fund previously?** □ Yes □ No |
| **Type of Business:****□** Registered business**□** Official non-profit **□** Governmental entity  |  |
| **Year organization was established:** | **Tax ID#: \_ \_ - \_ \_ \_ \_ \_ \_ \_** |
| **State and date of incorporation:** |
| **Organization Address:**  | **City:** |
| **State:** Colorado | **Zip code:** |
| **Project coordinator name & title:**  | **Project coordinator phone number:** |
| **Project coordinator email address:**  |

Project Summary + Key Project Questions

Please provide detailed answers to the following questions.

|  |
| --- |
| 1. **AGENCY OR BUSINESS OVERVIEW (300 Word Limit)**

Please describe the purpose and primary activities of your organization or business, your geographic area of operations and the primary source of financial support for your organization. |
| 1. **PROJECT SUMMARY (500 Word limit)**

Please summarize your project. |
| 1. **EQUITY FACTORS (300 Word Limit)**

Please explain your project’s consideration to equity. For example, geographic distribution of services, demographic diversity, and support for underserved and underrepresented members of the agricultural and food systems community  |
| 1. **IMPACT (300 Word Limit)**

Please address your project’s potential impact to furthering a sustainable food and agriculture system in Boulder County, specifically in your priority area(s): (1) regenerative ag/soil health, (2) farmer education, (3) infrastructure, (4) local food and crop production/ innovative processing system, (5) programmatic and resource support for frontline farm workers and organizations frontline. Impact is defined as effects beyond your operation or organization. Examples are replication of conservation practices with neighboring farms, project supports local or state policy in regenerative agriculture, and collaboration toward common goals with local organizations across the food system.  |
| 1. **OUTPUTS**

Please enter what outputs you will achieve from this project. We have entered in metrics or categories you must use below. If those categories are not relevant to your project, leave the box blank. Please fill out as many metrics as possible. We understand this is an *estimate,* but we would still like to get an idea of what results we can expect. If none of these categories are relevant for your project you will have a chance to write in your own category in the “Other” Box.

|  |  |
| --- | --- |
| **Metric** | **Output** |
| GHG reduced [(Please estimate using the COMET Planner Tool).](http://comet-planner.com/)  | \_\_\_\_\_\_ MTCO2e |
| Acres impacted (i.e. The number of acres treated with regenerative practices such as cover crops, compost application, grazing, and perennials).  | \_\_\_\_\_\_ Acres |
| Pounds of food produced  | \_\_\_\_\_ Lbs |
| Revenue generated | $\_\_\_\_ |
| Number of frontline farm workers supported | \_\_\_\_\_\_ People |
| Number of events held | \_\_\_\_\_\_ Events |
| Number of hours spent educating | \_\_\_\_\_ Hours |
| Number of people educated  | \_\_\_\_\_ People |
| Other \_\_\_\_\_\_ (Optional write-in own Category/Metric, i.e. *“Pounds of Compost”*) | \_\_\_\_\_ |
| Other\_\_\_\_\_(If you used the "Other Category/Metric” above enter in your estimated output. Must be numerical. i.e. “*100”*)For example, this would be read as “100 pounds of compost” expected to be produced during your project.  | \_\_\_\_\_ |

 |
| 1. **ORGANIZATIONAL CAPACITY (300 Word Limit)**

Please address how you and your project team are qualified to implement the project and achieve stated objectives.  |
| 1. **TIMELINE – (300 Word Limit)**

Please present an implementation schedule for the project. Indicate probable start and end dates and significant milestones.  |