

# ADDENDUM #1 Parks and Open Space Walker Ranch Livestock Barn Re-shingle Project BID #7359-22

July 13, 2022

The attached addendum supersedes the original Information and Specifications regarding BID # 7359-22 where it adds to, deletes from, clarifies or otherwise modifies. All other conditions and any previous addendums shall remain unchanged.

Please see the updated Specifications and Bid Tab included in this document

SPECIFICATIONS: The attached SPECIFICATIONS replaces the original Specifications. There has been a change to how to address the Valley metal. The selected Contractor shall replace the Valley metal.

BID TAB: The attached BID Tab replaces the original BID Tab. This BID Tab must be used when bidding on this project.

NO DUE DATES have changed.

Please note: Due to COVID-19, BIDS will only be accepted electronically by emailing <a href="mailto:purchasing@bouldercounty.org">purchasing@bouldercounty.org</a>.

#### **Submittal Instructions:**

Submittals are due at the email box<u>only</u>, listed below, for time and date recording on or before **2:00 p.m. Mountain Time on July 22, 2022**.

<u>Please note that email responses to this solicitation are limited to a maximum of 50MB capacity.</u>

NO ZIP FILES OR LINKS TO EXTERNAL SITES WILL BE ACCEPTED. THIS INCLUDES GOOGLE DOCS AND SIMILAR SITES. ALL SUBMITTALS MUST BE RECEIVED AS AN ATTACHMENT (E.G. PDF, WORD, EXCEL).

Electronic submittals must be received in the email box listed below. Submittals sent to any other box will NOT be forwarded or accepted. This email box is only accessed on the due date of your questions or proposals. Please use the Delivery Receipt option to verify receipt of your email. It is the sole responsibility of the proposer to ensure their documents are received before the deadline specified above. Boulder County does not accept responsibility under any circumstance for delayed or failed email or mailed submittals.

**Email** <u>purchasing@bouldercounty.org</u>; identified as **BID # 7359-22** in the subject line.

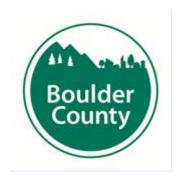
All proposals must be received and time and date recorded at the purchasing email by the above due date and time. Sole responsibility rests with the Offeror to see that their bid is received on time at the stated location(s). Any bid received after due date and time will be returned to the bidder. No exceptions will be made.

The Board of County Commissioners reserve the right to reject any and all bids, to waive any informalities or irregularities therein, and to accept the bid that, in the opinion of the Board, is in the best interest of the Board and of the County of Boulder, State of Colorado.



# RECEIPT OF LETTER ACKNOWLEDGMENT

| July 13, 2022   |  |  |  |
|---|--|--|--|
| Dear Vendor:  |  |  |  |
| This is an acknowledgment of receipt of Addendum #1 for BID #7359-22, Walker Ranch Livestock Barn Re-shingle Project.   |  |  |  |
| In an effort to keep you informed, we would appreciate your acknowledgment of receipt of the preceding addendum. Please sign this acknowledgment and email it back to <a href="mailto:purchasing@bouldercounty.org">purchasing@bouldercounty.org</a> as soon as possible. If you have any questions, or problems with transmittal, please call us at 303-441-3525. This is also an acknowledgement that the vendor understands that due to COVID-19, BIDS will only be accepted electronically by emailing <a href="mailto:purchasing@bouldercounty.org">purchasing@bouldercounty.org</a> . |  |  |  |
| Thank you for your cooperation in this matter. This information is time and date sensitive; an immediate response is requested.   |  |  |  |
| Sincerely,  |  |  |  |
| Boulder County Purchasing   |  |  |  |
| Signed by: Date:  |  |  |  |
| Name of Company   |  |  |  |
|   |  |  |  |



## Boulder County Purchasing 1325 Pearl Street Boulder, CO 80302

purchasing@bouldercounty.org

#### **SPECIFICATIONS**

#### **SPECIFICATIONS:**

The project is taking place at the Walker Ranch Open Space property located at 7701 Flagstaff Road, Boulder, Colorado in our continued preservation efforts to ensure our historic, culturally valuable buildings stay cared for and intact.

All work shall be performed in a professional manner which is respectful of the age and condition of the Livestock/Hay Barn on Walker Ranch Open Space. The majority of the existing 1 x rough sawn boards that make up the deck of the roof are placed tightly together eliminating the need for additional plywood or OSB sheathing. However, some areas will need to be repaired.

The structure is solid and safe to walk and work on. The selected Contractor, not the County, is responsible for the safety and well-being of their employees.

Walker Ranch sits at approximately 6,500 - 7,000 feet elevation. The Contractor should be prepared for unpredictable and changing weather conditions. The job site will be left clean and safe by the Contractor for BCPOS weekend activity. A list of BCPOS special events will be presented to the contractor before work commences. These dates are scheduled well in advance, and as such they must be accommodated. Currently, the following dates have events scheduled:

- 1. Sunday, July 17, 2022
- 2. Sunday, July 24, 2022
- 3. Saturday, August 6, 2022
- 4. Tuesday Friday, September 6 9, 2022
- 5. Sunday, September 25, 2022

#### The selected Contractor shall:

- 1. Remove existing roof covering(s) consisting of only the cedar shingles, "Cedar Breather", and felt paper. One (1) lean-to that overlaps the hay barn roof has a metal corrugated roof covering that will remain intact and will not have any repair work authorized. We are replacing the cedar shingles (only) with new #1 cedar shingles with a Class 'B' fire rating.
- 2. Roof decking on the Livestock/Hay Barn, should be replaced, as needed up to thirty (30) repairs, with 1x rough cut lumber that the County will provide.
- Underlayment of #30 felt shall be installed to cover entire roof.

- 4. "Cedar Breather" shall be fastened on top of felt paper and under cedar shingles throughout.
- 5. New roof covering shall be # 1 cedar shingles (¼" butt) with a class "B" fire rating.
  - a. A row of shingles shall be placed horizontally along each rake with the butt end at the rake's edge.
  - b. Exposure will be 4½" throughout.
  - c. The 1st course (bottom course) shall be tripled with the initial starter course having the bottom 4½" removed.
  - d. Stainless steel nails are the required fasteners to be used with lengths allowable for at least ¾" penetration into 1x roof deck after taking into account shingle and "Cedar Breather" thickness.
  - e. Two (2) stainless steel nails per shingle; nails shall be 1" to 2" above the exposure line of the next course of shingles, with each nail being placed approximately 1" in, from the side (edge) of the shingle.
  - f. The next course of shingles shall be placed over previous course in a manner that keeps the vertical joints at least an inch apart so that railroading joints will not occur.
- 6. 12-feet of Valley metal will be replaced
- 7. Work done will meet all Boulder County Community Planning and Permitting Codes.
- 8. Work area not to exceed a 10-yard swath around historic barn.
- 9. All debris/trash generated by job will be removed/hauled away by Contractor.
- 10. Contractor must have a Boulder County Community Planning and Permitting contractor license (or higher) prior to bidding on this job.
- 11. Anticipated start date will be within ten (10) business days of contract award.
- 12. Completion date will be within sixty (60) days of start date, unless delayed by Special Events.
- 13. Work hours are limited to Monday through Friday, 7:00 a.m. to 7:00 p.m.
- 14. Work may be temporarily interrupted or halted due to special public events at this site. A calendar of events will be given to the selected contractor for reference. If needed, additional time will be granted to complete the project to make up for lost productivity during work stoppage due to BCPOS events. Debris must be placed in dumpster prior to such events. The first event is currently scheduled on July 17, 2022.
- 15. Provide Payment and Performance Bonds as applicable.

#### **BOULDER COUNTY RESPONSIBILITIES:**

Due to original plans and availability of cedar shingles, BCPOS has purchased forty-eight (48) squares of fire treated cedar shingles to be installed by a professional roofing company. BCPOS will also provide rough sawn 'like' material to repair the decking where necessary. All other materials will be provided by the Contractor.

The Buildings and Historic Preservation Team will have a designated project foreman on site much of the time for the duration of this project. The project foreman will facilitate the contractor to keep the project moving forward in a professional manner and will assist in identifying which problem areas of the roof decking should be repaired.

#### **CONTRACTOR RESPONSIBILITIES:**

- 1. Contractor will arrange for a 20-30- cu. yard dumpster to be on site.
- 2. Contractor will supply #30 weight felt paper to cover the roof.
- 3. Contractor will supply four thousand and five hundred (4,500) square feet of "Cedar Breather" brand material to be layered on top of felt paper.
- 4. Contractor removes cedar shingle layer, existing "Cedar Breather", and felt paper and disposes of expired roofing materials into Contractors onsite dumpster.
- 5. The deck is composed of 1X material and only some areas need repair. The Contractor will identify the broken sections of the deck and will make the necessary repair with the rough-sawn lumber provided by BCPOS. The Contractor will charge per repair. Each repair will be identified and counted by the Contractor and the Project Foreman but will be limited to 30 repairs.
- 6. Contractor re-applies #30 weight felt paper and fastens with staples or plasti-caps.
- 7. Contractor applies "Cedar Breather" fastening w/ plasti-caps.
- 8. The starter row, which is trimmed down by 4½" will be flush with the roof edges (bottom and sides) the next two (2) layers of shingles will have a 1" overhang on all roof edges bottom and sides.
- 9. The 5" exposure can vary in order to keep shingle lines straight across the plane of the roof.
- 10. Fastener requirements are outlined above in Specifications Section 5.e.
- 11. At the apex no ridge-shingles are necessary. The ridge cap will be comprised of 1" x 6" cedar boards, both sides will form the cap, and run the entire length of the ridge. The ridge cap will be nailed securely on both planes and will match the existing cap.
- 12. Contractor will replace 12-feet of Valley metal.
- 13. All debris will be hauled off the Walker Ranch Property as needed to maintain a clean and safe working environment.

#### **PERMITS, LICENSES, LOCATES AND CODES:**

The selected Contractor shall have full responsibility for identifying and obtaining, prior to the start of work, and for maintaining throughout the term of the Project, any permits and licenses which may be required in order to carry out the work. The Contractor shall also be responsible for following all State and County codes, which may be required in order to carry out the Project. The Contractor shall also be responsible for all "locates" of all public utilities related to performing work under the terms of this Contract. The Contractor shall also be responsible for insuring that any of its subcontractors performing work on the Project satisfy the provisions of this paragraph.

Contractor is responsible to contact and coordinate with utility companies regarding protection of existing utilities and special requirements at utility crossing locations, as well as, other conditions where work is nearby existing utilities. Contractor shall be responsible for all costs of coordination with utilities including, but not limited to: outages, protection or support and any fees for costs from the utility.

#### **CONTRACTOR LICENSING:**

It is the responsibility of the selected Contractor to apply for and ensure the appropriate Contractor's license is obtained.

General contractors, HVAC contractors, and roofing contractors require licensing through the Boulder County Community Planning and Permitting Department. Electricians and plumbers are required to be licensed through the State of Colorado and registered with the Boulder County Community Planning and Permitting Department. Furthermore, it is required for all Architects, Professional Engineers and Professional Land Surveyors to be fully-licensed through the State of Colorado.

#### **PROJECT COMPLETION SCHEDULE:**

The successful bidder will have **sixty (60) business days** after the Notice to Proceed has been issued to complete the work.

#### **CONFLICT OF INTEREST:**

Any party that has developed, designed or drafted specifications, requirements, statements of work and/or has participated in planning activities for this Project may be excluded from consideration for the award of this Project.

#### **CHANGE ORDERS:**

Any unplanned, change orders, modifications or additional services to this Project, shall be submitted by the Contractor, in a separate, written document, including a fee schedule and completion schedule and presented to the County for review. Approval from the County, in writing, must accompany all change order requests.

#### **OVERNIGHT CAMPING:**

Boulder County prohibits any overnight camping; all operational staff, including designated security staff, are not authorized to be present at Project site from sunset to sunrise, the open space property will remain closed during these hours to the contractor and its subcontractors and/or designated representatives and/or agents, unless specifically authorized by a BCPOS representative.

#### **HOURS OF OPERATION:**

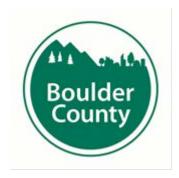
Contractor work hours shall be designated as **Monday through Friday, 7:00 a.m. to 7:00 p.m**. Work on Saturdays and Sundays, nights, and designated Federal Holidays shall not be allowed unless approved, in writing, by the County.

#### **OWNERSHIP OF WORK PRODUCT:**

All work product, property, data, documentation, information or materials conceived, discovered, developed or created by the selected Contractor pursuant to this bid and subsequent Contract will be owned exclusively by the County. To the extent possible, any Work Product will be deemed to be a work made for hire. The selected Contractor unconditionally and irrevocably transfers and assigns to the County all right, title and interest in and to any Work Product.

The selected Contractor will agree to keep confidential all County Data, and will agree not to sell, copy, modify, reproduce, republish, assign, distribute, data mine, search or disclose any such confidential information to any other person or entity without the County's written permission, including metadata (e.g. aggregations of county data or analysis of county data content).

The Contractor shall not access County accounts or County Data, except in the event as required by the express terms of a written contract between the mutual Parties and/or at the express written request of the County. All data obtained by the Contractor in the performance of this solicitation resulting in a contract shall become and remain the property of the County. The Contractor shall not use any information collected in connection with the service issued from this solicitation for any purpose other than fulfilling a County contract for this BID.



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### **BID TAB SECTION**

| <u>ltem</u><br>Number                                  | Item Descrip  | tion      | <u>Cost</u> |
|--|---|-----------|-------------|
| 1.   | Roof Tear-off:  |           | <u>——</u>   |
|  | Old shingles removed & placed in roll-off               |           | \$          |
| 2.   | Repair broken decking boards:                           |           |             |
|  | Up to thirty (30) repairs; each repair spanning two (2) |           |             |
|  | roof rafters (approximately 24")                        |           | \$          |
| 3.   | Application of new roof composition                     |           |             |
|  | Felt paper, "Cedar Breather", Valley metal, and wood    |           |             |
|  | shingles  |           | \$          |
| 4.   | Complete clean-up                                       |           | \$          |
|  |   | BID TOTAL | \$          |
| Company Name   |   |           |             |
| Company Name   |   |           |             |
|  |   |           |             |
| Name of person and title submitting BID (PLEASE PRINT) |   |           |             |
|  |   |           |             |
| Signature of Bidder Date                               |   | Date      |             |
|  |   |           |             |