



COMMUNITY PLANNING & PERMITTING WILDFIRE TEAM

**STRATEGIC FUELS MITIGATION GRANT PROGRAM**

**FUELS MITIGATION APPLICATION**

|  |  |  |
|--|--|--|
| <b>Name of Project</b>   |  |  |
| <b>Applicant/Fiscal Agent</b>  |  |  |
| <b>Type of Organization</b>  |  |  |
| <b>Contact Person/Title</b>  |  |  |
| <b>Mailing Address</b>   |  |  |
| <b>City/Zip Code</b>   |  |  |
| <b>Phone (Work/Cell)</b>   |  |  |
| <b>Email Address</b>   |  |  |
| <b>Is this application a request to match other grant funding?</b>   | Yes<br><br>No  |  |
| <b>Is this application for a project in an <i>identified</i> socially vulnerable community?*</b>                         | Yes<br><br>No<br><br>*If yes, complete Box N in the application. If no, leave Box N blank. |  |
| <b>Choose the grant you plan to match from the drop-down list. If checked other, please write the name in the field.</b> |  | Provide the approximate award notification date for other grants.<br><br>Date: |
| <b>If applying for more than one grant, please list additional grants.</b>   | Name:  | Date:  |
| <b>Could you match this grant if other grants you have applied for are not awarded?</b>                                  | Yes<br><br>No  |  |
| <b>Is this project scalable (with full or partial funding)?</b>  | Yes<br><br>No  |  |
| <b>Approximate # acres to be treated?</b>  |  |  |
| <b>Estimated cost/acre?</b>  |  |  |

## B. ELIGIBILITY

**Is this project identified in a Community Wildfire Protection Plan or other planning document?**

CWPP

Other

**If answered CWPP please provide the name and year of the CWPP:**

Name:

Year:

**If answered *Other*, please provide the name and year of the document:**

Name:

Year:

**What type of project is this request for?**

Forest Fuels Mitigation

Grasslands Fuels Mitigation

**FOREST MITIGATION:** Is the project in a priority area in Boulder County where it is one or more of the following (check all that apply):

- Ranked as having high wildfire risk potential as identified in a local or county CWPP
- Within or adjacent to the Boulder Priority Focus Areas
- Within or adjacent to identified Potential Operational Delineation (POD) areas
- Other? Name:

Have you attached a one-page map showing the project area?

Yes

No

**GRASSLAND MITIGATION:** Has this project been identified as having a high potential for wildfire risk near or adjacent to a densely populated community or critical infrastructure in:

A local or county CWPP

Other? Name:

Have you attached a one-page map showing the project area?

Yes

No

**CONSULTATION/ PARTNERING:** Have you consulted with a professional forester and/or the Boulder County Wildfire Partners Forest and Grasslands Project Coordinator in the early planning stages of your proposed project and completed a pre-application project site visit?

Yes

No

Have you submitted a completed site visit form, signed by the consulting forester and/or the Boulder County Wildfire Team Forest and Grasslands Project Coordinator?

Yes

No

Please provide the name of the consulting forester(s) and date of the site visit (date must be within one year of project application).

Name:

Date:

### C. Project Goals and Objectives

(1,500 Character limit; characters include: letters, numbers, spaces, and punctuation.)

### D. BUDGET MATCHING CONTRIBUTIONS

|                      |  |  |  |  |  |  |  |       |
|----------------------|--|--|--|--|--|--|--|-------|
| Contributors:        |  |  |  |  |  |  |  | TOTAL |
| Cash Match (Dollars) |  |  |  |  |  |  |  |       |
| In-Kind Match (Soft) |  |  |  |  |  |  |  |       |
| Total:               |  |  |  |  |  |  |  |       |

### E. TOTAL PROJECT BUDGET

|                             | Grant Share \$<br>Amount<br>Requesting | Match Contributions(from Table D) |               | TOTAL |
|-----------------------------|--|-----------------------------------|---------------|-------|
|                             |  | Cash Match                        | In-Kind Match |       |
|                             |  |                                   |               |       |
| Personnel/Labor             |  |                                   |               |       |
| Supplies/Materials          |  |                                   |               |       |
| Contractual Services        |  |                                   |               |       |
| <b>TOTAL PROJECT BUDGET</b> |  |                                   |               |       |

**F. Budget Narrative** (2,500 Character limit; characters include: letters, numbers, spaces, and punctuation.)

**G. Project Area Description & Challenges** (2,000 Character limit; characters include: letters, numbers, spaces, and punctuation.)

**H. Project Scope of Work** (2,500 Character limit; characters include: letters, numbers, spaces, and punctuation.)

**I. Strategic Value of Project** (1,500 Character limit; characters include: letters, numbers, spaces, and punctuation.)

**J. Partner Contributions** (2,000 Character limit; characters include: letters, numbers, spaces, and punctuation.)

**K. Landowner Engagement** (2,000 Character limit; characters include: letters, numbers, spaces, and punctuation.)

**L. Timeline** (1,000 Character limit; characters include: letters, numbers, spaces, and punctuation.)

**M. Project Sustainability** (1,500 Character limit; characters include: letters, numbers, spaces, and punctuation.)

**N. Socially Vulnerable Community** (1,500 Character limit; characters include: letters, numbers, spaces, and punctuation.)

**ONLY COMPLETE THIS BOX IF YOU ARE APPLYING AS AN ENTIRE SOCIALLY VULNERABLE COMMUNITY.**

This box is ONLY applicable for projects in which the entire community is identified as socially vulnerable based on the SVI Index and local level knowledge.

**\*\*\*Please confirm that all required documents are included in your application packet by checking the boxes below.**

\*Disclaimer: Project details and shape files will be used for Boulder County reporting, mapping, and communications. Private landowner information will not be shared.